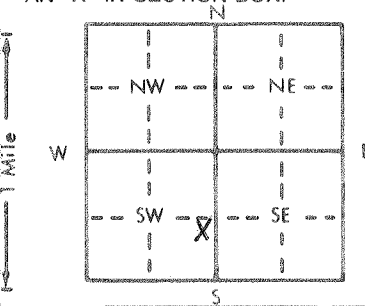


| | | | |
|---------------------------|-----------------|------------------|---|
| WATER WELL OWNER: | Charles Barnett | Blue Goose Drlg. | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | Colby, Ks. | P.O. Box 1413 | |
| City, State, ZIP Code : | | Great Bend, Ks. | Application Number: 900120 |

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 195 ft. ELEVATION: Unknown



4. DEPTH OF COMPLETED WELL... 195 ... ft. ELEVATION: ... Unknown ...
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft.
 WELL'S STATIC WATER LEVEL ... 110 ... ft. below land surface measured on mo/day/yr ... 3/19/90 ...
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield ... 85 ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter ... 8 ... in. to ... 1.95 ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well ...
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....^x.....; If yes, mo/day/yr sample was sub
 mitted Water Well Disinfected? Yes No ^x

| | | | | | |
|---|----------------------------|------------|-------------------|-------------------------|---|
| 5 | TYPE OF BLANK CASING USED: | | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> Welded <input type="checkbox"/> Threaded <input type="checkbox"/> |
| | 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | |
| | 2 PVC | 4 ABS | 7 Fiberglass | | |

Blank casing diameter 5. in. to .155. ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface. . . 12. in., weight 2.5 lbs./ft. Wall thickness or gauge No. . . Sch. 40

| | | | | | |
|---|--------------------|-----------------|------------|------------------------------|--------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | 7 PVC | 10 Asbestos-cement |
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 11 Other (specify) | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 12 None used (open hole) | |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 <u>Saw cut</u> | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From . . . 155 . . . ft. to . . . 195 . . . ft., From . . . ft. to . . . ft.
From . . . ft. to . . . ft., From . . . ft. to . . . ft.
GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 195 . . . ft., From . . . ft. to . . . ft.
From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|-----------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 <u>Oil well/Gas well</u> |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | |

| | | | |
|----------------------|------|----------------|-----|
| Direction from well? | East | How many feet? | 800 |
|----------------------|------|----------------|-----|

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/19/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 4/25/90 under the business name of Kelly's Water Well by (signature) [Signature]