

| Original Pagerd  |  | ge in Well Use   |             |            |   | on of Wate  |       |                       | Well ID                                 |   |  |  |
|--|--|------------------|-------------|------------|---|---|-------|-----------------------|---|---|--|--|
|  |  |                  |             |            |   | ces App. N  |       | T 1. ' N 1            |   | NT1                                     |  |  |
| 1 LOCATION OF WA   | AIER WELL:   | Fraction 1/4 1/4 | 1/4         |            | Section                                   | on Numbe  | r     | Township Numbe<br>T S | r   Kan<br>  R                          | ige Number<br>□ E □ W                   |  |  |
| 2 WELL OWNER: La   | First:   |                  |             | Rural      | Address v                                 | wher  |       |                       |   |   |  |  |
| Business:  | riist.   |                  |             |            |   | ral Address where well is located (if unknown, distance and nearest town or intersection): If at owner's address, check here: |       |                       |   |   |  |  |
| Address:   |  |                  |             |            |   |   |       |                       | sheek here.                             |   |  |  |
| Address:   |  |                  |             |            |   |   |       |                       |   |   |  |  |
| City:  | State:   | ZIP:             |             |            |   |   |       |                       |   |   |  |  |
| 3 LOCATE WELL  | 4 DEPTH OF COMPLETED WELL:   |                  |             |            | ft. <b>5 Latitude</b> :(decimal degrees)  |   |       |                       |   |   |  |  |
| WITH "X" IN  | Depth(s) Groundwater Encountered: 1)   |                  |             |            |   |   |       |                       |   |   |  |  |
| SECTION BOX:   | 110N BOX: 2) ft. 3) ft., or 4)   |                  |             |            |   |   |       |                       |   |   |  |  |
| 1  | WELL'S STATIC WATER LEVEL:   |                  |             |            |   |   |       | Latitude/Longitude:   |   |   |  |  |
|  | below land surface, measured on (mo-day-yr   |                  |             |            |   | G1 S (unit mane) model  |       |                       |   |   |  |  |
| NW NE  | above land surface, measured on (mo-day-yr)  |                  |             |            | (((11115) 611461661 🛗 165)                |   |       |                       |   | (o)                                     |  |  |
| <u>X                                </u>   | Pump test data: Well water wasft.  |                  |             |            | ☐ Land Survey ☐ Topographic Map           |   |       |                       |   |   |  |  |
| E E  | after hours pumping gp Well water was ft.  |                  |             |            |   | ☐ Online Mapper:  |       |                       |   |   |  |  |
| SW   SE  |  |                  | pumping gpm |            |   |   |       |                       |   |   |  |  |
|  | gpm  |                  |             |            | 6 Elevation:ft. ☐ Ground Level ☐ TOC      |   |       |                       |   |   |  |  |
| S  | in. to ft. and   |                  |             |            | Source:   Land Survey GPS Topographic Map |   |       |                       |   |   |  |  |
| mile   | ,  |                  |             |            |   |   | Other |                       |   |   |  |  |
| 7 WELL WATER TO BE USED AS:  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| 1. Domestic:   | 5. Public Wa   |                  |             |            |   |   |       | d Water Supply: lea   |   |   |  |  |
| Household  | 6. Dewatering: how many wells?   |                  |             |            |   |   |       |                       |   |   |  |  |
| ☐ Lawn & Garden ☐ Livestock  | <b>—</b> 1 &   |                  |             |            |   |   |       |                       |   |   |  |  |
| 2. Irrigation  | 9. Environmental Remediation: well ID  |                  |             |            |   |   |       |                       |   |   |  |  |
| 3. ☐ Feedlot   | ☐ Air Sparge ☐ Soil Vapor Ext  |                  |             |            | •••                                       | b) Open Loop  Surface Discharge  Inj. of Water  |       |                       |   |   |  |  |
| 4. ☐ Industrial  | ☐ Recovery   |                  |             |            |   |   |       | specify):             |   |   |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:                           |  |                  |             |            |   |   |       |                       |   |   |  |  |
| Water well disinfected?  \[ Yes \] No  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| Casing diameter  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |                  |             |            |   |   |       |                       |   |   |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                  |             |            |   |   |       |                       |   |   |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  | auze Wrapped     |             |            |   | led Holes<br>ie (Open H   |       | Other (Specify)       | • | • |  |  |
| SCREEN-PERFORATE   | ☐ Key Punched ☐ W  |                  |             |            |   |   |       | ft From               | ft to                                   | ft                                      |  |  |
|  | K INTERVALS: From  |                  |             |            |   |   |       | ,                     |   |   |  |  |
| 9 GROUT MATERIA  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| Grout Intervals: From  |  |                  |             |            |   |   |       |                       |   | •••••                                   |  |  |
| Nearest source of possible   |  | , 110111         |             |            |   | ,   |       |                       |   |   |  |  |
| ☐ Septic Tank  | □ Lateral Line   | es 🔲 Pit         | Privy       |            | ☐ Li                                      | vestock Per   | ns    | ☐ Insectici           | de Storage                              |   |  |  |
| ☐ Sewer Lines  | Cess Pool  |                  | vage Lag    |            |   | iel Storage   |       | ☐ Abandor             |   | Well                                    |  |  |
| ☐ Watertight Sewer Lin   | es   | ☐ Fee            | edyard      |            | ☐ Fe                                      | ertilizer Sto   | rage  | ☐ Oil Well            | /Gas Well                               |   |  |  |
| Other (Specify)  |  |                  |             |            |   |   |       | c.                    |   |   |  |  |
| Direction from well?  10 FROM TO   | LITHOLOG   |                  | from we     | FROM       |   |   |       |                       | DI LICCINI                              | CINTEDVALS                              |  |  |
| 10 TROM TO   | LITHOLOG   | JIC LOG          |             | TROW       | L   | 10  | LIII  | IO. LOG (cont.) of 1  | LUGGIN                                  | JINTERVALS                              |  |  |
|  |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  |  |                  |             |            |   | Notes:  |       |                       |   |   |  |  |
|  |  |                  |             | 1          |   |   |       |                       |   |   |  |  |
|  |  |                  |             | 7          |   |   |       |                       |   |   |  |  |
| 11 CONTRACTOR'S  |  |                  |             |            |   |   |       |                       |   |   |  |  |
| under my jurisdiction an   | d was completed on (m  | no-day-year) _   |             | a          | nd thi                                    | is record is  | s tru | e to the best of my   | knowled                                 | ge and belief.                          |  |  |
| Kansas Water Well Con  | ractor's License No  | 1                | nıs Wa      | ter Well I | kecor                                     | a was con   | npiet | ea on (mo-day-yea     | ar)                                     | •••••                                   |  |  |
| under the business name of   |  |                  |             |            |   |   |       |                       |   |   |  |  |
|  | Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |                  |             |            |   |   |       |                       |   |   |  |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html