| in the second se | WAI                                       | ER WELL RECORD 1                  | -orm WWC-5        | KSA 82a-               | 1212                           |  |  |
|--|---|-----------------------------------|-------------------|------------------------|--------------------------------|--|--|
| ounty: Thom As   | Fraction 540 1/4                          | SW 1/4 SU                         | Section 1/4       | Number                 | Township N                     | umber<br>S   | Range Number   |
| istance and direction from ne  | earest town or city?                      | SW 74 SW                          |                   | of well if lo          | ocated within city             | *****  | - 5 5 GW   |
| WATER WELL OWNER:  | Mingo B                                   | ble Chune                         | Å.                |                        |                                |  |  |
|  |   |                                   |                   |                        | Board of A                     | Agriculture, D   | ivision of Water Resources   |
| ity, State, ZIP Code :   | Colby , KAY                               | 1545 6770                         |                   |                        | Application                    |  |  |
| DEPTH OF COMPLETED   | WELL. \$.00ft.                            | Bore Hole Diameter                | <i>8</i> in. to   |                        | ft., and                       |  | in. to ft.   |
| /ell Water to be used as:  | 5 Public water                            | supply                            | 8 Air condition   | ning                   | 11 In                          | jection well   |  |
| ①Domestic 3 Feedlot 6 Oil field water  |   | supply 9 Dewatering               |                   |                        | 12 Other (Specify below)       |  |  |
| 2 Irrigation 4 Industrial  |   | arden only                        | 10 Observation    |                        |                                |  | 10 0   |
| /ell's static water level /.   |   |                                   |                   |                        |                                |  |  |
| ump Test Data<br>st. Yield Not tested  |   | ft. after .<br>ft. after          |                   |                        | hours pumping<br>hours pumping |  | gpm gpm  |
| TYPE OF BLANK CASING   |   | 5 Wrought iron                    | 8 Concrete        | tile                   | Casing .                       | loints: Glued  | . 6 Clamped  |
| 1 Steel 3  | RMP (SR)                                  | 6 Asbestos-Cement                 | 9 Other (sp       | , , , , ,              |                                | Welded   |  |
| 2 PVC 4  | ABS                                       | 7 Fiberglass                      |                   |                        |                                | Threaded   |  |
| lank casing dia  | . <b>5</b> in. to <b>/</b> . <b>8</b> . 9 | ار بازی بازی از P                 | in. to            |                        | ft., Dia                       |  | in. to ft.   |
| lasing height above land surf  | face                                      | <b>.</b> ℃ in., weight . <b>/</b> | <i>'[. [. 0</i>   | · · · · · Ibs./f       | ft. Wall thickness             | or gauge N   | o/.4   |
| YPE OF SCREEN OR PERF  |   |                                   | 7 PVC             |                        |                                | estos-cemei  |  |
|  | Stainless steel                           | 5 Fiberglass                      | ®RMP (            | SR)                    |                                | , ,  |  |
|  | Galvanized steel                          | 6 Concrete tile                   | 9 ABS             |                        |                                | ne used (ope   | <i>'</i>   |
| creen or Perforation Opening   |   |                                   | d wrapped         | •                      | - Charles                      |  | 11 None (open hole)  |
| 1 Continuous slot  | 3 Mill slot                               | 6 Wire v                          | • •               |                        | 9 Drilled holes                |  |  |
| 2 Louvered shutter creen-Perforation Dia   | 4 Key punched                             | 7 Torch                           |                   |                        |                                |  |  |
| creen-Perforated Intervals:  | Erom                                      | 80 4 10 200                       |                   | From                   | II., Dia                       | ft to  |  |
| creen-renorated intervals.   |   |                                   |                   |                        |                                |  |  |
| iravel Pack Intervals:   | From                                      | 19 # to 2.00                      |                   | From                   |                                | ft to  | · · · · · · · · · · · · · · · · · · ·  |
| mayor rack intervals.  | From                                      | ft. to                            |                   | From                   |                                | ft. to   | · · · · · · · · · · · · · · · · · · ·  |
| GROUT MATERIAL:  | 12Neat cement                             |                                   |                   |                        | Other                          |  |  |
| routed Intervals: From   |   | 1.8 ft., From                     | ft. to            | )                      | ft From                        |  | ft. to   |
| Vhat is the nearest source of  |   |                                   |                   | 10 Fuel s              |                                |  | andoned water well   |
| 1 Septic tank  | 4 Cess pool                               | 7 Sewage lago                     | on                | 11 Fertiliz            | er storage                     | 15 Oi  | l well/Gas well  |
| 2 Sewer lines  | 5 Seepage pit 8 Feed yard                 |                                   |                   | 12 Insecticide storage |                                |  | her (specify below)  |
| 3 Lateral lines  | 6 Pit privy                               | 9 Livestock per                   |                   |                        | ight sewer lines               |  |  |
|  |   | w many feet                       |                   |                        |                                |  |  |
| Vas a chemical/bacteriologica  |   |                                   |                   |                        |                                |  |  |
| ras submitted  |   | day                               | year: Pur         | np installed           | ? Yes                          |  | Vo   |
| Yes: Pump Manufacturer's r   |   |                                   |                   |                        |                                |  |  |
| lepth of Pump Intake   |   |                                   |                   | y rated at .           |                                |  | gal./min.  |
| film and the same  |   |                                   | 3 Jet             | ***                    |                                | Reciprocating  |  |
| CONTRACTOR'S OR LAN  |   |                                   |                   |                        |                                |  |  |
| ompleted on  |   | month <b>. 2.</b>                 |                   | . day                  | 17.50                          |  | year   |
| nd this record is true to the  | best of my knowledge ar                   | nd belief. Kansas Water W         | /ell Contractor's | License No             | 13700                          |  |  |
| his Water Well Record was  |   |                                   | onth3.            |                        | day 198                        | tral   | year under the business  |
| name of BANTE!   | / mmare // ma                             | LITHOLOG                          | by (signature)    | FROM                   |                                |  | THOLOGIC LOG (   |
| LOCATE WELL'S LOCATI   | OIV                                       |                                   | iic Log           | O PHOW                 | 10                             | <u> </u>   | THOLOGIC LOG   |
| BOX:   | 63 94                                     | Top Soil<br>SANDECLAYS            | Stains            |                        |                                |  |  |
| N  | 94 112                                    | SAND Roch &S                      |                   | 'asc                   |                                |  | 7.5.00.7   |
|  | 112 120                                   |                                   | And SIRI          | p3                     |                                |  |  |
| NW NE  |   | SAND ROCK &                       | 3/3/21            | i os                   |                                | Maria de la composição de |  |
| W  | 134 190                                   | o SANde SAND TO                   | 2 2 2 2 3 1       | 173                    |                                |  |  |
| 2 "  | 196 200                                   |                                   | Je Siki           | //                     |                                |  |  |
| SW SE  |   |                                   |                   |                        |                                |  |  |
| <b>X</b>   |   |                                   |                   |                        |                                |  |  |
| S<br>1 Mile  |   |                                   |                   |                        |                                |  | 27/27/21/14/2009 (1990) |
| ELEVATION:   |   |                                   | -                 |                        |                                | P Page Value   |  |
| Depth(s) Groundwater Encou   | ntered 1 fi                               | i. 2 ft. 3                        | ft. 4             | . , , , . ft.          | (Use                           | a second sh  | eet if needed)   |
| NSTRUCTIONS: Use typewri   | ter or ball point pen, plea               | se press firmly and PRIN          | Clearly. Please   | fill in blanks         | underline or cir               | cle the corre  | ct answers. Send top three   |
| copies to Kansas Department etain one for your records.  | or Health and Environmen                  | ਰ, Division of Environment,       | water Well Conti  | actors, Top            | ека, KS 66620. S               | end one to V   | VAIER WELL OWNER and   |