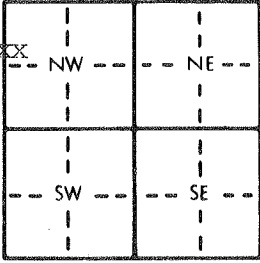


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>30</u>	<u>T</u> <u>9</u> <u>S</u>	<u>R</u> <u>33</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>10 miles south of Colby</u>					
2 WATER WELL OWNER: <u>John Hansen</u>					
RR#, St. Address, Box # : <u>Rt 2</u>					
City, State, ZIP Code : <u>Colby, Ks 67701</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>277</u> ft. ELEVATION:			
<div style="text-align: center;">N 1 Mile W E S</div> 		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL .... <u>207</u> ft. below land surface measured on mo/day/yr <u>9-25-91</u>			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was <u>not tested</u> after .... hours pumping .... gpm			
		Bore Hole Diameter <u>8</u> in. to <u>277</u> ft. and .... in. to .... ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u> .....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter .... <u>5</u> in. to <u>257</u> ft. Dia .... in. to .... ft. Dia .... in. to .... ft.					
Casing height above land surface .... <u>18</u> in., weight <u>1</u> <u>8/10</u> lbs./ft. Wall thickness or gauge No. <u>1/4</u> "					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>257</u> ft. to <u>277</u> ft. From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>277</u> ft. From .... ft. to .... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From .... <u>4</u> ft. to <u>18</u> ft. From .... ft. to .... ft. From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>north</u> How many feet? <u>400</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	32	top soil			
32	100	sand and clay strips			
100	120	sand rock			
120	128	sand and sand rock strips			
128	155	sand and clay strips			
155	160	sand rock hard			
160	175	sand			
175	208	sand and sand rock strips			
208	215	sand rock hard			
215	242	sand and sand rock strips			
242	272	sand good			
272	274	sandy clay			
274	277	oker and shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .... <u>9-25-91</u> .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>139</u> .... This Water Well Record was completed on (mo/day/yr) .... <u>10-28-91</u> .... under the business name of <u>Bartell Drilling</u> by (signature) <u>James Bartell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					