

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Thomas</u>		<u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>13</u>	<u>T</u> <u>9</u> <u>S</u>	<u>R</u> <u>34</u> <u>E/W</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>5 1/2 miles west of Mingo</u>									
2 WATER WELL OWNER:		Stuart Gee							
RR#, St. Address, Box # :		Box 10A							
City, State, ZIP Code :		<u>Summerfield, KS 66541</u>							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>246</u> ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>149</u> ft. below land surface measured on mo/day/yr <u>6-6-95</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was <u>not tested</u> after hours pumping gpm									
Bore Hole Diameter <u>8</u> in. to <u>246</u> ft., and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)				
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ;		If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <u>X</u> No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded				
2 PVC		4 ABS	7 Fiberglass		Threaded				
Blank casing diameter <u>5</u> in. to <u>226</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>18</u> in., weight <u>2.6</u> lbs./ft. Wall thickness or gauge No. <u>1/4"</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u>							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped							
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	11 None (open hole)				
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>226</u> ft. to <u>246</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>246</u> ft., From ft. to ft.									
6 GROUT MATERIAL:		1 Neat cement							
Grout Intervals: From <u>4</u> ft. to <u>18</u> ft., From ft. to ft.		2 Cement grout							
What is the nearest source of possible contamination:		3 Bentonite							
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
Direction from well?		13 Insecticide storage							
		How many feet?							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	45	top soil							
45	77	sandy clay and sand strips							
77	144	sandy clay and sand rock strips							
144	151	sand rock hard							
151	176	sandy clay and sand strips							
176	204	sand good							
204	209	sand rock							
209	242	sand and sand rock strips							
242	246	oker and shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-6-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>139</u> This Water Well Record was completed on (mo/day/yr) <u>6-29-95</u> under the business name of <u>Bartell drilling</u> by (signature) <u>Joey Bartell</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									