

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number				
County: Thomas		SW 1/4 NW 1/4 NE 1/4	14		T 9 S	R 34 EW				
Distance and direction from nearest town or city street address of well if located within city?										
2 WATER WELL OWNER: Harvey Kistler Abercrombie RTD										
RR#, St. Address, Box #: 1046 Co. Rd. 18 150 Main Suite 801				Board of Agriculture, Division of Water Resources						
City, State, ZIP Code: Colby, KS 67701 Wichita, KS 67202				Application Number: 970098						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 291 ft. ELEVATION:								
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 144 ft. 2. ft. 3. ft.				
		NW	NE							
		SW	SE							
		WELL'S STATIC WATER LEVEL 144 ft. below land surface measured on mo/day/yr								
		Pump test data: Well water was ft. after hours pumping gpm								
Est. Yield gpm: Well water was ft. after hours pumping gpm										
Bore Hole Diameter 8 in. to 291 ft. and in. to ft.		WELL WATER TO BE USED AS:								
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well								
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted								
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped								
1 Steel 3 RMP (SR)		Welded								
2 PVC 4 ABS		Threaded X								
Blank casing diameter 4.5 in. to 251 ft. Dia. in. to ft.		Casing height above land surface 18 in. weight 2.38 lbs./ft. Wall thickness or gauge No. 248								
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 251 ft. to 291 ft. From ft. to ft.		GRAVEL PACK INTERVALS: From 20 ft. to 291 ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.								
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well								
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		Direction from well? South How many feet? 150'								
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS					
0	2	Surface	185	191	Cemented Sand & Clay					
2	20	Loess	191	200	Med. Sand & Gravel					
20	39	Clay & Caliche	200	219	Med/ Sand & Gravel w/Cem. Sand Layers					
39	59	Sand with Clay Streaks								
59	76	Med. Sand	219	235	Med. Sand & Gravel					
76	79	Clay & Sand Strks.	235	238	Cemented Sand					
79	89	Clay	238	249	Med. Sand & Gravel					
89	99	Sand and Gravel	249	253	Cemented Sand					
99	115	Clay	253	259	Sand w/Clay Lenses					
115	120	Med. Sand w/Clay Strks.	259	290	Fine & Med. Sand w/Clay Strk					
120	130	Med. Sand & Gravel	290	291	Shale					
130	140	Med. Sand w/a Few Clay Strks.								
140	143	Clay Strks.								
143	174	Med. Sand & Gravel								
174	185	Med. Sand w/Clay Lns.								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-6-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 3-7-97 under the business name of Woofter Pump & Well, Inc. by (signature) [Signature]										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										