

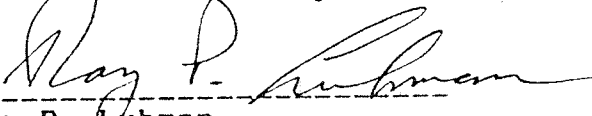
LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: THOMAS		SW 1/4 SE 1/4 SE 1/4	29	T 9 S	R 36 E
Distance and direction from nearest town or city street address of well if located within city?					
N/A CONFIRMED BY GMD 4					
WATER WELL OWNER: PIERRE C. HENRY					
R#, St. Address, Box # : HC 1 BOX 195					
City, State, ZIP Code : BREWSTER, KS 67732					
Board of Agriculture, Division of Water Resources					
Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. 218 ft. ELEVATION:			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL UNK. .ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was .ft. after . hours pumping . gpm			
		Bore Hole Diameter. .in. to .ft., and .in. to .ft.			
		WELL WATER TO BE USED AS:			
		<div style="display: flex; justify-content: space-between;"> <div>5 Public water supply</div> <div>8 Air conditioning</div> <div>11 Injection well</div> </div>			
		<div style="display: flex; justify-content: space-between;"> <div>① Domestic</div> <div>3 Feedlot</div> <div>6 Oil field water supply</div> <div>9 Dewatering</div> <div>12 Other (Specify below)</div> </div>			
		<div style="display: flex; justify-content: space-between;"> <div>2 Irrigation</div> <div>4 Industrial</div> <div>7 Lawn and garden only</div> <div>10 Monitoring well</div> </div>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
① Steel		Welded			
3 RMP (SR)		Threaded			
2 PVC					
4 ABS					
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
3 Stainless steel		10 Asbestos-cement			
2 Brass		8 RMP (SR)			
4 Galvanized steel		11 Other (specify)			
6 Concrete tile		12 None used (open hole)			
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:					
5 Gauzed wrapped		8 Saw cut			
1 Continuous slot		11 None (open hole)			
3 Mill slot		9 Drilled holes			
2 Louvered shutter		10 Other (specify)			
4 Key punched					
7 Torch cut					
SCREEN-PERFORATED INTERVALS:					
From ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS:					
From ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GROUT MATERIAL:					
1 Neat cement		2 Cement grout			
3 Bentonite		4 Other			
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		10 Livestock pens			
4 Lateral lines		14 Abandoned water well			
2 Sewer lines		11 Fuel storage			
5 Cess pool		15 Oil well/Gas well			
3 Watertight sewer lines		12 Fertilizer storage			
6 Seepage pit		16 Other (specify below)			
9 Feedyard		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS-
					<div style="text-align: center;"> <p>well was capped as inactive to GMD 4 spec & approval</p> <p>RECEIVED</p> <p>APR 02 1990</p> <p>DIVISION OF ENVIRONMENT</p> </div>
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr)					
Under the business name of by (signature) <i>Pierre C. Henry</i>					

CAPPING AGREEMENT FOR
WELL LOCATED SW SE SE 29-9-36, THOMAS COUNTY
BETWEEN NORTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT #4
AND PIERRE C. HENRY

The above referenced Groundwater Management District and Landowner agree to the following provisions:

1. That the well located SW SE SE 29-9-36, Thomas County is temporarily abandoned.
2. That the well has been inspected by personnel of GMD #4 and has been approved for capping.
3. That Pierre C. Henry has properly capped the above referenced well as per GMD #4 policy VI-13 and will maintain the integrity of the well and cap to prevent the possible degradation of groundwater.
4. That the well will be periodically checked by personnel of GMD #4 to insure proper maintenance.
5. If any inspection finds the integrity of the well or cap to be compromised, Pierre C. Henry will immediately plug the well to state and district standards.
6. That if the integrity of the well or cap is compromised by accident GMD #4 shall be immediately informed. Upon notification district personnel will inspect the well in order to determine if plugging is necessary.
7. That this agreement is to be promptly filed with the register of deeds in the above referenced county and shall be binding on Pierre C. Henry and any or all successive landowners.

Dated this 14th day of March, 1990

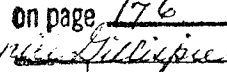

Ray P. Luhman
Assistant Manager
Northwest Kansas
Groundwater Mgt Dist #4

State of Kansas
County of Thomas

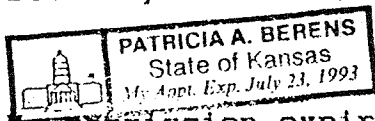


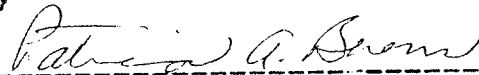
STATE OF KANSAS }
THOMAS COUNTY } SS
This instrument was filed for record

MAR 14 1990

at 12:10 P.M. and recorded in Book 83
on page 176 fee \$ 6.00
 Register of Deeds

The foregoing instrument was acknowledged before me this 14th day of March, 1990, by




Notary

My commission expires July 23, 1993.



APR 02 1990

DIVISION OF

