

WATER WELL RECORD Form WWC-5

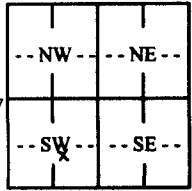
Division of Water Resources App. No.

Well ID

Original Record Correction Change in Well Use

| | | | | |
|--|---------------------------------|----------------------------|---------------------------------|--|
| 1 LOCATION OF WATER WELL: County: SHERMAN | Fraction NW ¼ NW ¼ SE ¼ SW ¼ | Section Number 9 | Township Number T 9 S | Range Number R 38 <input type="checkbox"/> E <input checked="" type="checkbox"/> W |
|--|---------------------------------|----------------------------|---------------------------------|--|

| | |
|---|---|
| 2 WELL OWNER: Last Name: WEBB Business: WEBB FAMILY TRUST Address: 2318 THOMPSON AVE Address: City: DODGE CITY State: KS ZIP: 67801 | First: TERRY Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> COUNT RD 60 & 28 |
|---|---|

| | | |
|--|--|---|
| 3 LOCATE WELL WITH "X" IN SECTION BOX: N  W E S 1 mile | 4 DEPTH OF COMPLETED WELL: 140 ft. Depth(s) Groundwater Encountered: 1) 78 ft. 2) 78 ft. 3) 78 ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 78 ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr)..... <input type="checkbox"/> above land surface, measured on (mo-day-yr)..... Pump test data: Well water was 78 ft. after 1 hours pumping 10 gpm Well water was 78 ft. after 1 hours pumping 10 gpm Estimated Yield: 10 gpm Bore Hole Diameter: 10 in. to 20 ft. and 8 in. to 140 ft. | 5 Latitude: 39.282619 (decimal degrees) Longitude: -101.572730 (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input checked="" type="checkbox"/> GPS (unit make/model: COORDINATES APP.) (WAAS enabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: |
| 6 Elevation:ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input checked="" type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other | | |

7 WELL WATER TO BE USED AS:

| | | |
|--|--|---|
| 1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input checked="" type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID 6. <input type="checkbox"/> Dewatering: how many wells? 7. <input type="checkbox"/> Aquifer Recharge: well ID 8. <input type="checkbox"/> Monitoring: well ID 9. Environmental Remediation: well ID <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease 11. Test Hole: well ID <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): |
|--|--|---|

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter **5** in. to **100** ft., Diameter **12** in. to ft., Diameter in. to ft.
 Casing height above land surface **12** in. Weight lbs./ft. Wall thickness or gauge No. **248**.....

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **100** ft. to **140** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **40** ft. to **140** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From **5** ft. to **40** ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:

| | | | | |
|--|--|--|---|---|
| <input type="checkbox"/> Septic Tank | <input type="checkbox"/> Lateral Lines | <input type="checkbox"/> Pit Privy | <input type="checkbox"/> Livestock Pens | <input type="checkbox"/> Insecticide Storage |
| <input type="checkbox"/> Sewer Lines | <input type="checkbox"/> Cess Pool | <input type="checkbox"/> Sewage Lagoon | <input type="checkbox"/> Fuel Storage | <input type="checkbox"/> Abandoned Water Well |
| <input type="checkbox"/> Watertight Sewer Lines | <input type="checkbox"/> Seepage Pit | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Fertilizer Storage | <input type="checkbox"/> Oil Well/Gas Well |
| <input type="checkbox"/> Other (Specify) NONE IN SITE | | | | |

Direction from well? Distance from well? ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|-----|----------------------|------|----|--|
| 0 | 5 | TOP SOIL | | | |
| 5 | 18 | GRAVEL | | | |
| 18 | 120 | SAND W/GRAVEL LAYERS | | | |
| 120 | 135 | YELLOW OCHRA | | | |
| 135 | 140 | BLACK SHALE | | | |
| Notes: | | | | | |

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **OCT. 3, 2017**... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **880**..... This Water Well Record was completed on (mo-day-year) **NOV. 5, 2017**... under the business name of **NEWBANKS PUMP, INC.**..... Signature *[Signature]*