

1 LOCATION OF WATER WELL: County: <u>OTTAWA</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>34</u>	Township Number T <u>9</u> S	Range Number R <u>4W</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
915 RIFLE RD.

2 WATER WELL OWNER: DAVID CROSSON
 RR#, St. Address, Box # : 915 RIFLE RD.
 City, State, ZIP Code : MINNEAPOLIS, KS. 67467
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
-NW-		-NE-	
W			E
-SW-	X	-SE-	
	S		

4 DEPTH OF COMPLETED WELL 49'6" ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1 32 ft. 2 _____ ft.
 WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 9-11-02
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 7.5+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yrs sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 44 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 20 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot .025 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 44 ft. to 49'6" ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 24 ft. to 32 ft., From 35 ft. to 49'6" ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 24 2 Cement grout 32 3 Bentonite 35 4 Other _____
 Grout Intervals: From _____ ft. to 24 ft., From 32 ft. to 35 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? NORTH How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP SOIL			
2	34	CLAY LIGHT BROWN			
34	50	SAND FINE TO MED. TAN CLEAN			
50		SHALE LIGHT GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-11-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 388 This Water Well Record was completed on (mo/day/yr) 9-11-02 under the business name of PESTINGER PUMP SERVICE by (signature) Paul Pester

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATERWELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.