USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY,
PRINT CLEARLY. 4 W 26 MESW R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health (Water Well Contractors) Forbes–Bldg. 740 Topeka, Kansas 66620

WATER WELL RECORD KSA 820-1201-1215 NW4 NE4

1 Location of well: OFTOWA Township name Fraction  SHERIDAN SW - 27	Section numb	
I - I	Fine	HILLIS KAISER +
Street address of well location if in city: OF DELPITOS Add	dress:	PELPHOS, KANSAS
Locate with "X" in section below: Sketch map:		4 Well depth: 238 ft. Date of completion 10/14/7
No CONTAI	MINAII	Well diameterin.   5
1 1 1 1 1 1 1 1	CH WA	. – – – 1
W DRAINAGE		6 Use: Domestic Public supply Industry Irrigation Air conditioning Commercial
DRAINAGE		7 Casing: Material iHeight: above/below
		Threaded Welded Isurfacein.
S V	1	Diam.   Weight     lbs./ft
2 Type and color of material	From To	B Screen:
TOPSOIL	0 2	Manufacturer
	3 1/2	Type Dia Slot/gauze Length
GRAY LLAY	2 70	Set between ft. and ft Fittings:
SANDY LLAY	42 52	Gravel pack Yes No Size range of material
GRAVEL	52 60	9 Static water level:ft. below land surface Date
SANDROCK	60 82	10 Pumping level below land surfaces: ft. after hrs. pumping g.p.m.
GRAY LLAY	82 90	ft. afterhrs. pumping g.p.m.  Estimated maximum yield g.p.m.
GRAY LLAY W/ ROCK LAYERS	90 109	11 Water sample submitted:
HARD ROCK	109 110	Yes No Date
GRAY CLAY	110 131	Pitless adapter Inches above grade
RED CLAY	127 141	Neat cement Bentonite
	101 111	Depth: From ft. to ft.
SAND ROCK	141 143	ft Direction Type
BLUE CLAY	145 154	Well disinfected upon completion? Yes No  15 Pump: Not installed
HARD ROCK	156 161	Manufacturer's name
SANDROCK	161 23	Length of drop pipe ft. capacity g.m.p.
HARD ROCK	23723	Type: Submersible Turbine
ST Dist a second sheet if needed)	238	☐ Jet ☐ Reciprocating ☐ Certrifugal ☐ Other
16 Remarks: elevation		17 Water well contractor's certification:
CONTRACTOR HOLE PLUGGED		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Topography: HOLE FEUMAED		Business name License No.
Slope		Address JETON BAUSHS Signed Day 19 Date 10/14/75
Valley		Authorified representative
Forward the white, blue and pink copies to the Kansas State Dept. Of Health.		Form WWC-5