WATER WELL R	ECORD	Form WV	VC-5	Divis	ion of Water		management y said and	
	Correction Change in Well Use			Resources App. No.		Well ID		
1 LOCATION OF W.		L: Er	action ElaNE1/4,	A 1 Section	ion Number	Township Numb		
County: 07	AWA	. 07		VE4	16	T 9 S	R → □E ▼W	
2 WELL OWNER: La	ast Name: 7y	LED Fi					(if unknown, distance and	
Business: Address: 213 STE ICKLEE direction from nearest town or intersection): If at owner's address, check here:								
Addroge.		. 1	# m. es:	213	STP	ICKLED		
City: DELP	HOS	State: Z	IP:67436		0.0			
3 LOCATE WELL	4 DEPTH	OF COMPI	ETED WELL:	43 0	E Takkind		/distant diseases	
WITH "X" IN	Denth(c) Gr	OF COMPL	ountered: 1) (2	3 · · · · · · · · · · · · · · · · · · ·			(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				Edizitude,			
N	WELL'S ST	ATIC WATER	LEVEL: 33	in a straight	Source f	or Latitude/Longitude		
	below la	and surface, me	asured on (mo-day-	TOSAK!			,, ,,,,,,,,,	
NWNE-	□ above land surface, measured on (mo-day-yr) (WAAS enabled? □ Yes □ No)							
	Pump test data: Well water was							
W E	after		mping		Onli	ne Mapper:		
SWSE	ofter		r was fi mping f					
					6 Elevation	on;ft.	. Ground Level TOC	
S	Bore Hole I	Diameter:9	gpm in. to	. ft. and	Source:	☐ Land Survey ☐ €	GPS Topographic Map	
1 mile		******	in. to	ft.		☐ Other		
7 WELL WATER TO BE USED AS:								
1. Domestic:			Supply: well ID				ease	
☐ Household			now many wells?			le: well ID		
Lawn & Garden			arge: well ID			d □ Uncased □ (
Livestock		8. Monitoring: well ID				12. Geothermal: how many bores?		
2. ☐ Irrigation 3. ☐ Feedlot			emediation: well IL Soil Vapor F				ischarge Inj. of Water	
4. ☐ Industrial		Recovery	☐ Injection	Auacuon				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:								
9 TVPE OF CASING	USFD. □ S	teel MI DVC [7 Other	CASIN	G IOINTS: 8	Glued [] Clamped	d □ Welded □ Threaded	
8 TYPE OF CASING USED: Steel N PVC Other								
Casing height above land surface in. Weight Weight Wall thickness or gauge No. 3.26.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot. ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
Louvered Shutter Li Key Punched Li Wire Wrapped Li Saw Cut Li None (Open Hole)								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft., From ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.								
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Other ☐ Othe								
Nearest source of possible contamination:								
Septic Tank		Lateral Lines	☐ Pit Privy		Livestock Pens	☐ Insecti	cide Storage	
Sewer Lines		Cess Pool	☐ Sewage La	goon 🔲 I	Fuel Storage	☐ Aband	oned Water Well	
Watertight Sewer Lin		Seepage Pit	☐ Feedyard		Fertilizer Stora	ge ☐ Oil We	ell/Gas Well	
Other (Specify) Direction from well? Distance from well? ft.								
Direction from well?						ITHO LOC (cent) as		
10 FROM TO		LITHOLOGIC	LUG	FROM	TO L	TIMO. LOG (cont.) of	r PLUGGING INTERVALS	
2 32		TOWN D.	17V			·		
	FINES	TAN SI	AN					
33 42	SHALL		710				<u> </u>	
42 43	UMALL	geny						
		· · · · · · · · · · · · · · · · · · ·						
				Notes:		· · · · · · · · · · · · · · · · · · ·		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed. Teconstructed. Teconstr								
under my jurisdiction and was completed on (mo day year (M								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, or plugged under my jurisdiction and was completed on (mo.day.year)								
under the business name of PLSI INGER PUMP SURVICE								
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

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