

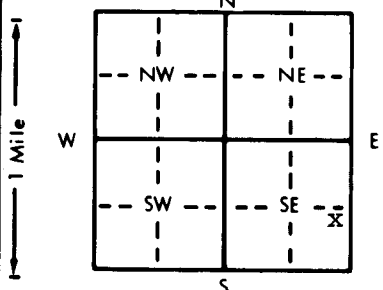
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sherman Fraction: NE 1/4 SE 1/4 SE 1/4 Section Number: 11 Township Number: T 9 S Range Number: R 42 E/W

Distance and direction from nearest town or city street address of well if located within city?
3 miles east and 4 south of Kanorado, Kansas

2 WATER WELL OWNER: Harvey Anderson
 RR#, St. Address, Box #: 1607 South Harrison Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Grand Island, Nebr. 68801 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 276 ft. ELEVATION: 3900
 Depth(s) Groundwater Encountered: 1. 163 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 163 ft. below land surface measured on mo/day/yr 12-22-77
 Pump test data: Well water was 266 ft. after 5 hours pumping 250 gpm
 Est. Yield: 250 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 30 in. to 276 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 16 in. to 186 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 188 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut
 SCREEN-PERFORATED INTERVALS: From 186 ft. to 266 ft., From 266 ft. to 276 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Asbestos
 Grout Intervals: From 0 ft. to _____ ft., From 10 ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? NE (How many feet?) 1300' ± NW

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	160	Clay, sand streaks, limestone			
160	220	Clay - coarse sand streaks			
220	230	Limestone, Clay streaks			
230	245	Clay, limestone streaks, fine sand			
245	274	Fine to coarse sand, clay streaks			
274		Ochre and shale			

Well was grouted 9-30-82

This well was tested & did not meet current comp. spec. due to low capacity

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-22-77 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 245 This Water Well Record was completed on (mo/day/yr) 4-13-82 under the business name of Western Well and Pump, Inc. by (signature) Roy F. Jensen

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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42
E/W
SEC
11
NE 1/4 SE 1/4