

GAMMA RAY / NEUTRON / CCL

|                        |                                               |          |             |               |        |  |      |  |         |  |
|------------------------|-----------------------------------------------|----------|-------------|---------------|--------|--|------|--|---------|--|
| File No.               | Company ST Petroleum, Inc.                    |          |             |               |        |  |      |  |         |  |
|                        | Well Thomas "C" No. 2-3                       |          |             |               |        |  |      |  |         |  |
|                        | Field Gardner                                 |          |             |               |        |  |      |  |         |  |
|                        | County Johnson State Kansas                   |          |             |               |        |  |      |  |         |  |
|                        | Location 2160' FSL & 3710' FEL<br>SW-NW-NE-SW |          |             |               |        |  |      |  |         |  |
|                        | Sec. 14                                       | Twp. 14s | Rge. 22e    |               |        |  |      |  |         |  |
|                        | Permanent Datum                               | GL       | Elevation   | 1043'         |        |  |      |  |         |  |
|                        | Log Measured From                             | GL       |             |               |        |  |      |  |         |  |
|                        | Drilling Measured From                        | GL       |             |               |        |  |      |  |         |  |
|                        | 05-10-2018                                    |          |             |               |        |  |      |  |         |  |
| Run Number             | One                                           |          |             |               |        |  |      |  |         |  |
| Depth Driller          | 940.0                                         |          |             |               |        |  |      |  |         |  |
| Depth Logger           | 894.0                                         |          |             |               |        |  |      |  |         |  |
| Bottom Logged Interval | 893.0                                         |          |             |               |        |  |      |  |         |  |
| Top Log Interval       | 20.0                                          |          |             |               |        |  |      |  |         |  |
| Fluid Level            | Full                                          |          |             |               |        |  |      |  |         |  |
| Type Fluid             | Water                                         |          |             |               |        |  |      |  |         |  |
| Density / Viscosity    | NA                                            |          |             |               |        |  |      |  |         |  |
| Salinity - PPM Cl      | NA                                            |          |             |               |        |  |      |  |         |  |
| Max Recorded Temp      | NA                                            |          |             |               |        |  |      |  |         |  |
| Estimated Cement Top   | 0.0                                           |          |             |               |        |  |      |  |         |  |
| Equipment No.          | 104 Osawatimie                                |          |             |               |        |  |      |  |         |  |
| Recorded By            | Steve Windisch                                |          |             |               |        |  |      |  |         |  |
| Witnessed By           |                                               |          |             |               |        |  |      |  |         |  |
| Witnessed By           | Rick Singleton                                |          |             |               |        |  |      |  |         |  |
| BORE-HOLE RECORD       |                                               |          |             | CASING RECORD |        |  |      |  |         |  |
| RUN                    | NO. BIT                                       |          | FROM TO     |               | SIZE   |  | WGT. |  | FROM TO |  |
|                        | One                                           |          | 9.875" 21.0 |               | 7.00"  |  | 17.0 |  | 21.0    |  |
|                        | Two                                           |          | 5.625" 21.0 |               | 2.875" |  | 6.5  |  | 0.0     |  |
|                        |                                               |          |             |               | Batfme |  | Set  |  | At      |  |
|                        |                                               |          |             |               |        |  |      |  | 897.4   |  |

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All interpretations are opinions based on inferences from electrical or other measurements and we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not, except in the case of gross or willful negligence on our part, be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our officers, agents or employees. These interpretations are also subject to our general terms and conditions set out in our current Price Schedule.

Comments

Drilling Contractor :  
Town Oilfield Services, Inc.

