



**WIRELINE SERVICES, INC.**  
CHANUTE, KANSAS

**GAMMA RAY  
NEUTRON  
COMPLETION LOG**

Company TAILWATER, INC.  
Well NORTH KEMPNIICH #5-IWU  
Field GARNETT SHOESTRING  
County ANDERSON  
State KANSAS

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Location: API # : 15-003-26229-00-00 Other Services  
1185' FNL & 1685' FWL  
SE SW NE NW  
SEC 22 TWP 20S RGE 20E  
Permanent Datum G.L. Elevation 960'EST.  
Log Measured From G.L. K.B.  
Drilling Measured From G.L. D.F.  
G.L. 960'EST.

Date	4-8-15		
Run Number	1-NEWWELL		
Depth Driller	716'		
Depth Logger	701.2'		
Top Log Interval	0		
Bottom Logged Interval	701.2'		
Fluid Level	FULL		
Type Fluid	WATER		
Production Casing	2 7/8" @ 706'	7" @ 21.7'	@
Max. Recorded Temp.			
Estimated Cement Top			
Calculated Cement Top			
Amount & Type Cement			
Amount & Type Admix			
Drilling Contractor	EVANS ENERGY		
Equipment Number	103		
Location			
Recorded By	SOLOMON, B.		
Witnessed By	HUTCHINSON, D.		

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All interpretations are opinions based on inferences from electrical or other measurements and we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not, except in the case of gross or willful negligence on our part, be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our officers, agents or employees. These interpretations are also subject to our general terms and conditions set out in our current Price Schedule.

Comments

THANK YOU

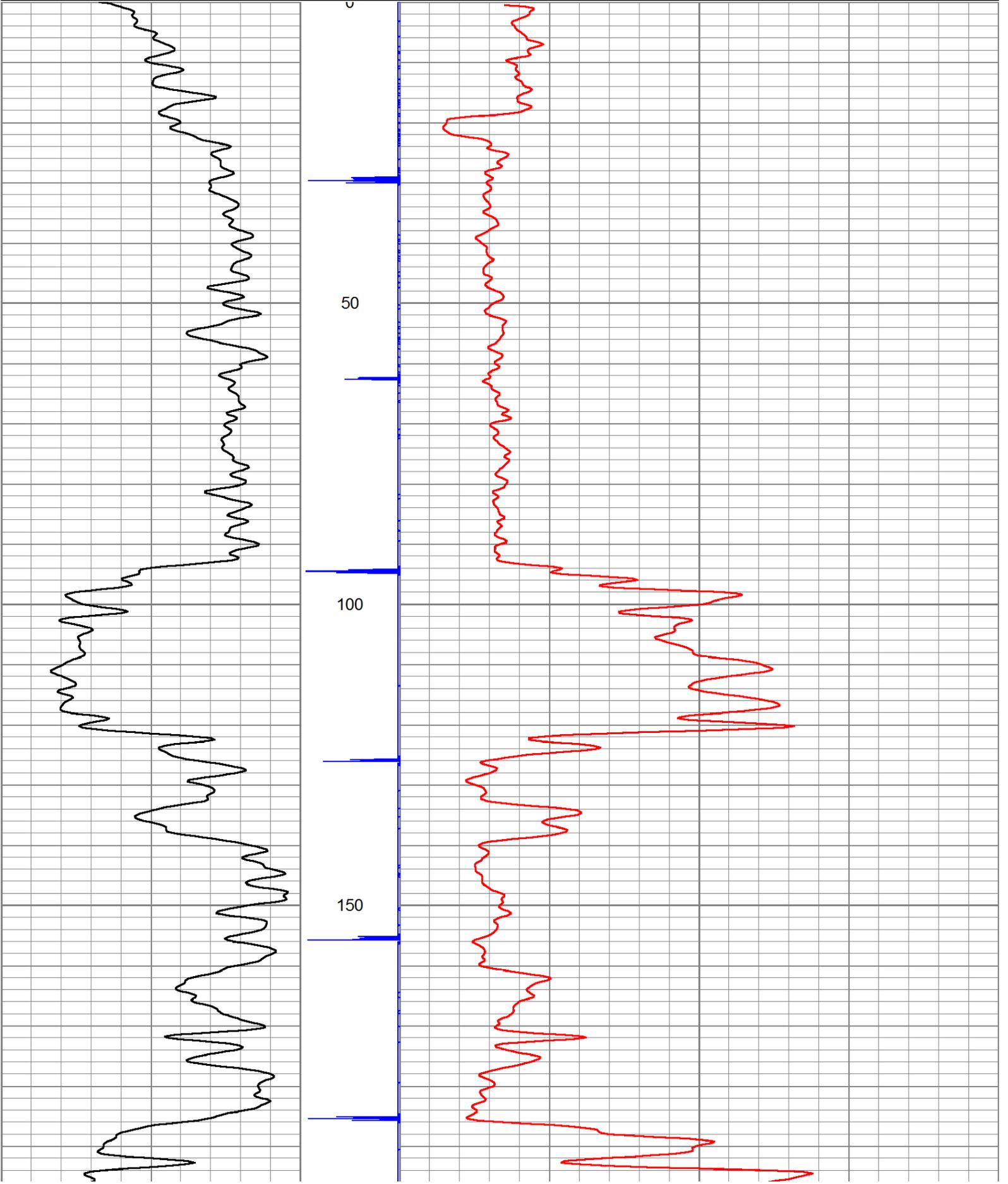
Sensor	Offset (ft)	Schematic	Description	Len (ft)	OD (in)	Wt (lb)

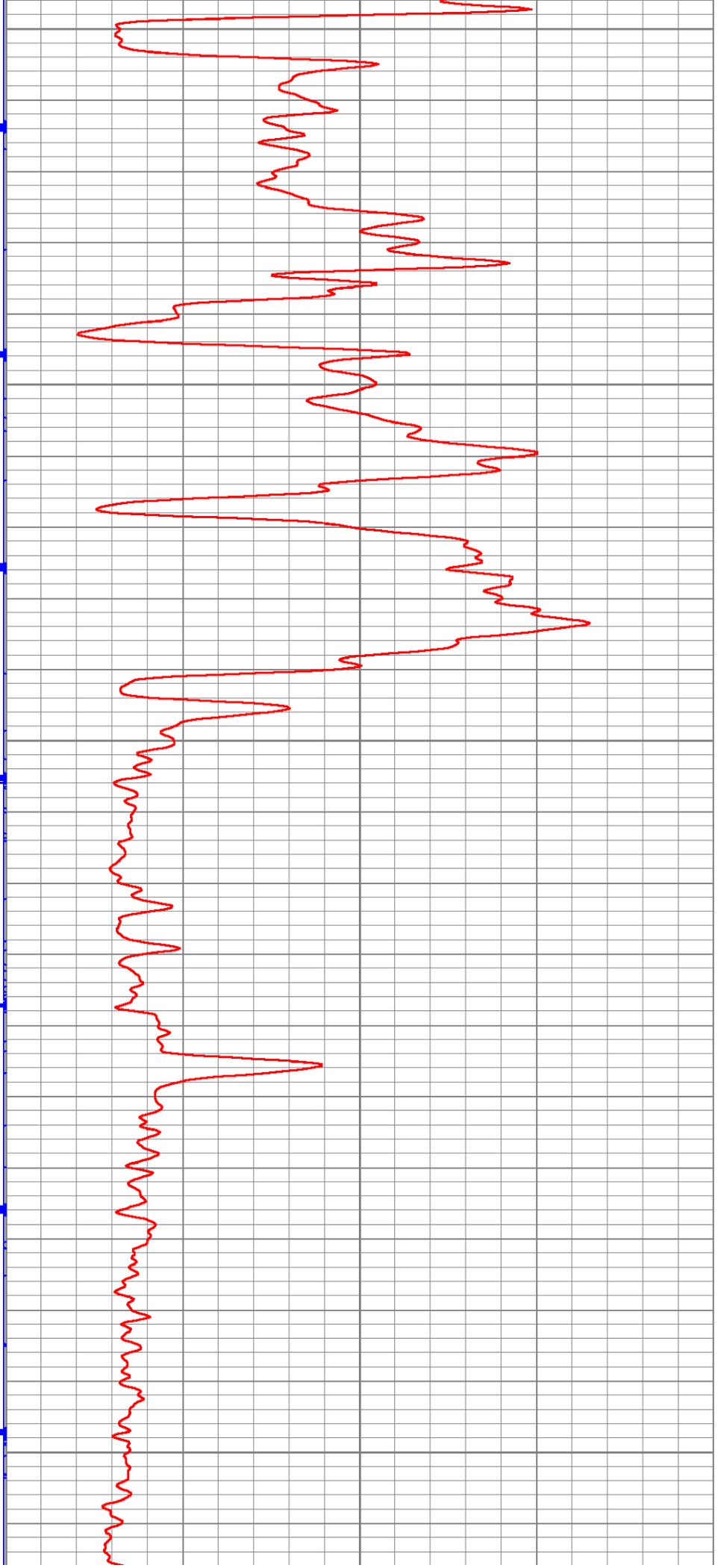
GR	7.59	GR-TITAN_169 (TIT169_001) Titan 1 11/16" Gamma Ray	4.75	1.69	20.00
CCL	5.05	CCL-TITAN_169 (TIT169) Titan 1 11/16" Logging CCL	1.83	1.69	7.50
NEU	0.63	NEU-TITAN (TIT801) TITAN 1 11/16" Neutron	4.33	1.69	25.00

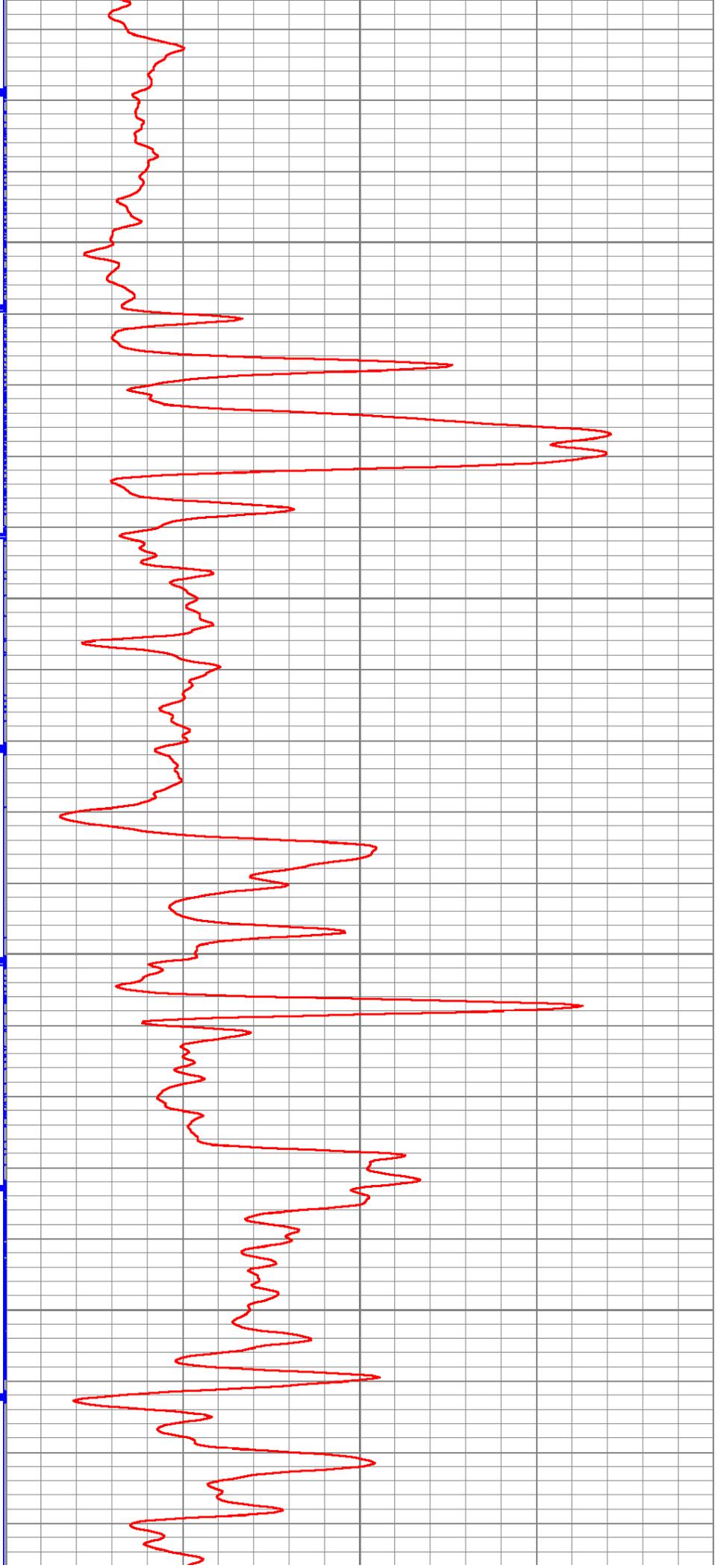
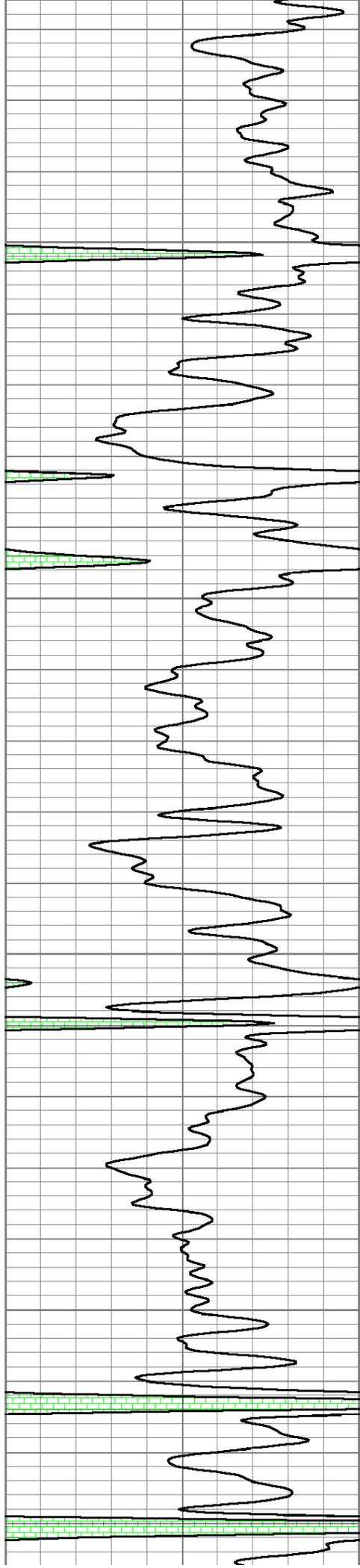
Dataset: north kempnich #5-iwu.db: field/well/run1/pass2  
 Total Length: 10.92 ft  
 Total Weight: 52.50 lb  
 O.D.: 1.69 in

Database File: e:\north kempnich #5-iwu.db  
 Dataset Pathname: pass2  
 Presentation Format: gr-n-ccl

150	gr	300	3	CCLJ.05	100	NEU (cps)	1700
0	GR	150					





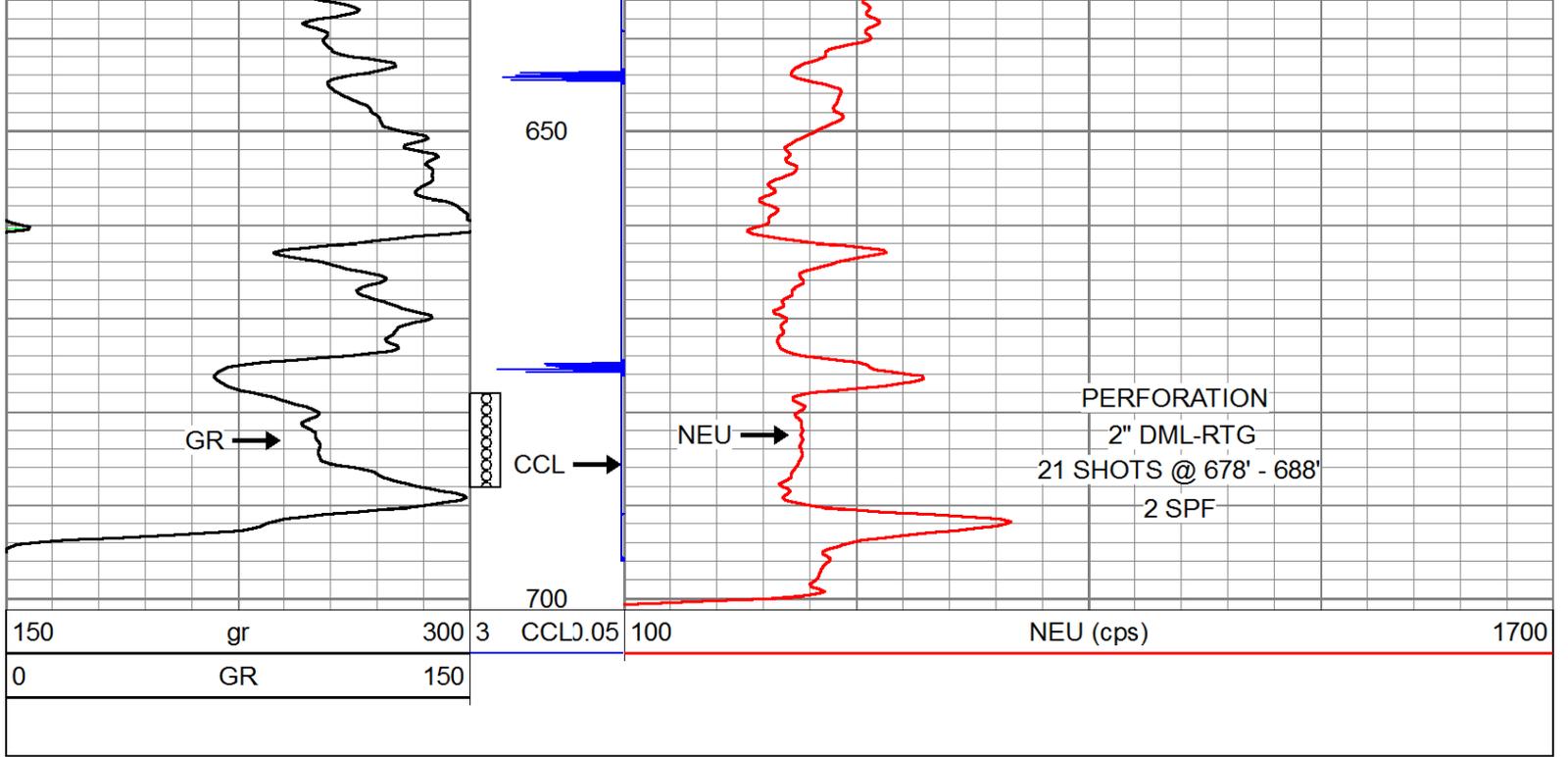


450

500

550

600



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County	ANDERSON SEC. 22 TWP. 20S RGE. 20E
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