

|                        |                    |                          |      |                 |        |                                     |    |
|------------------------|--------------------|--------------------------|------|-----------------|--------|-------------------------------------|----|
| Company                |                    | PALOMINO PETROLEUM, INC. |      | Company         |        | PALOMINO PETROLEUM, INC.            |    |
| Well                   |                    | LEGEND No.1              |      | Well            |        | LEGEND No.1                         |    |
| Field                  |                    | TRAPP                    |      | Field           |        | TRAPP                               |    |
| County                 |                    | BARTON                   |      | County          |        | BARTON                              |    |
| State                  |                    | KANSAS                   |      | State           |        | KANSAS                              |    |
| Location:              |                    | API # : 15-009-26337     |      | Other Services  |        |                                     |    |
| SEC 25 TWP 16s RGE 13w |                    | 611' FSL & 336' FEL      |      | Permanent Datum |        | GROUND LEVEL                        |    |
| Log Measured From      |                    | K.B. 8' A.G.L.           |      | Elevation       |        | 1932                                |    |
| Drilling Measured From |                    | KELLY BUSHING            |      | Elevation       |        | K.B. 1940<br>D.F. 1938<br>G.L. 1932 |    |
| Date                   | Run Number         | APRIL 11, 2022           | ONE  |                 |        |                                     |    |
| Depth Driller          | 3505               |                          |      |                 |        |                                     |    |
| Depth Logger           | 3414               |                          |      |                 |        |                                     |    |
| Bottom Logged Interval | 3413               |                          |      |                 |        |                                     |    |
| Top Log Interval       |                    |                          |      |                 |        |                                     |    |
| Open Hole Size         |                    |                          |      |                 |        |                                     |    |
| Type Fluid             | WATER              |                          |      |                 |        |                                     |    |
| Density / Viscosity    |                    |                          |      |                 |        |                                     |    |
| Max. Recorded Temp.    | 96F                |                          |      |                 |        |                                     |    |
| Estimated Cement Top   | 2030               |                          |      |                 |        |                                     |    |
| Time Well Ready        |                    |                          |      |                 |        |                                     |    |
| Time Logger on Bottom  |                    |                          |      |                 |        |                                     |    |
| Equipment Number       | PT-08              |                          |      |                 |        |                                     |    |
| Location               | HAYS               |                          |      |                 |        |                                     |    |
| Recorded By            | BRAD LEIKER        |                          |      |                 |        |                                     |    |
| Witnessed By           | MR. RICK SCHREIBER |                          |      |                 |        |                                     |    |
| Borehole Record        |                    | Tubing Record            |      |                 |        |                                     |    |
| Run Number             | Bit                | From                     | To   | Size            | Weight | From                                | To |
| ONE                    | 12.25              | 00                       | 442  |                 |        |                                     |    |
| TWO                    | 7.875              | 00                       | 3505 |                 |        |                                     |    |
| Casing Record          | Size               | Wgt/Ft                   | Top  | Bottom          |        |                                     |    |
| Surface String         | 8 5/8              | 23#                      | 00   | 442             |        |                                     |    |
| Prot. String           |                    |                          |      |                 |        |                                     |    |
| Production String      | 5 1/2              | 14#                      | 00   | 3498            |        |                                     |    |
| Liner                  |                    |                          |      |                 |        |                                     |    |

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All interpretations are opinions based on inferences from electrical or other measurements and we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not, except in the case of gross or willful negligence on our part, be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our officers, agents or employees. These interpretations are also subject to our general terms and conditions set out in our current Price Schedule.

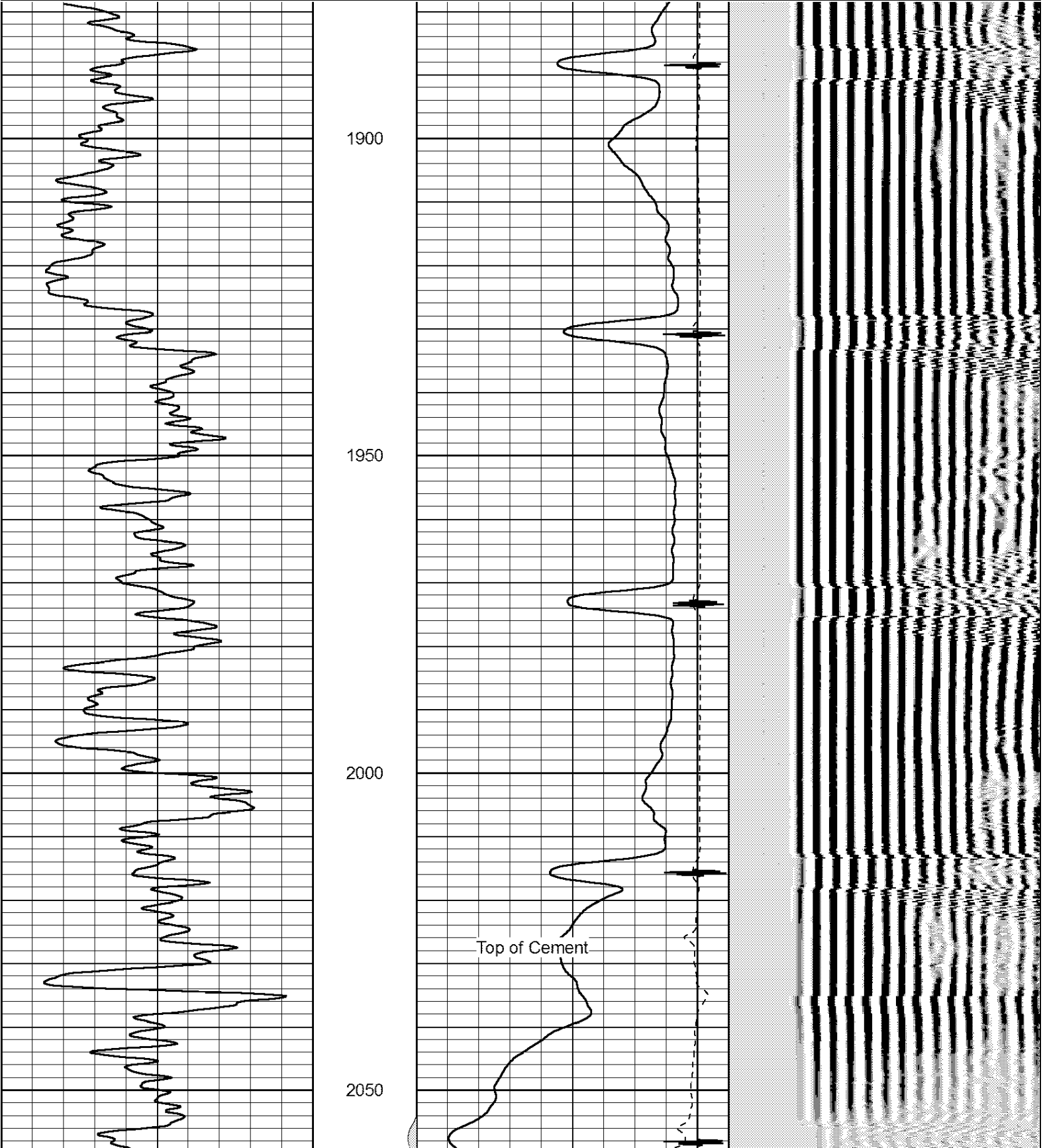
### Comments

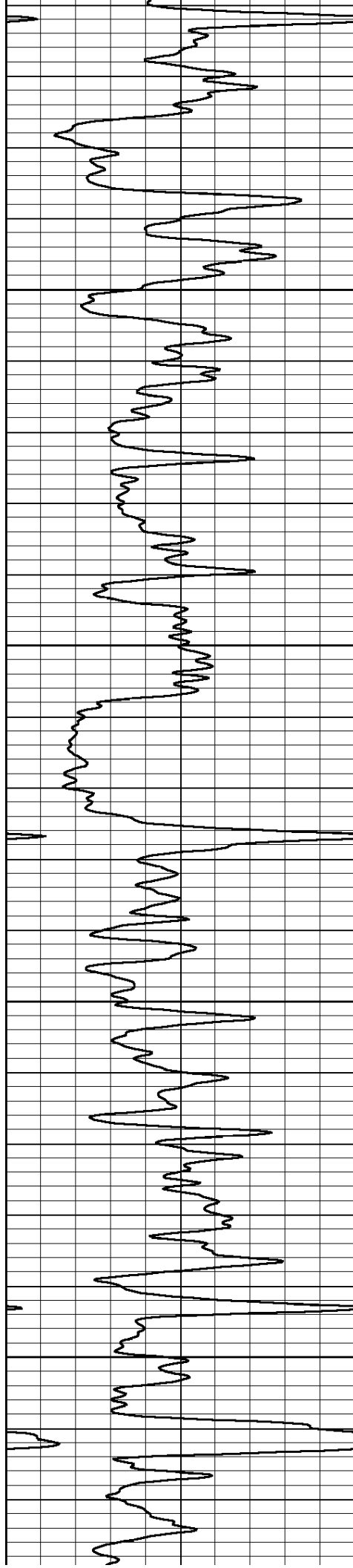
THANK YOU FOR USING  
PERF-TECH WIRELINE SERVICES, INC.  
(785) 623-3969

SUSANK KS, 4 EAST,  
7/8 SOUTH, WEST INTO.

Database File: april112208.db  
Dataset Pathname: pass3  
Presentation Format: 3x5  
Dataset Creation: Mon Apr 11 08:41:43 2022 by Log SCH 120126  
Charted by: Depth in Feet scaled 1:240

|   |                  |     |     |                       |     |     |                     |      |
|---|------------------|-----|-----|-----------------------|-----|-----|---------------------|------|
| 0 | Gamma Ray (GAPI) | 150 | 0   | 3' AMPLITUDE (mV)     | 100 | 200 | 5' Variable Density | 1100 |
|   |                  |     | 395 | 3' TRAVEL TIME (usec) | 225 |     |                     |      |
|   |                  |     | 9   | Collar Locator        | -1  |     |                     |      |



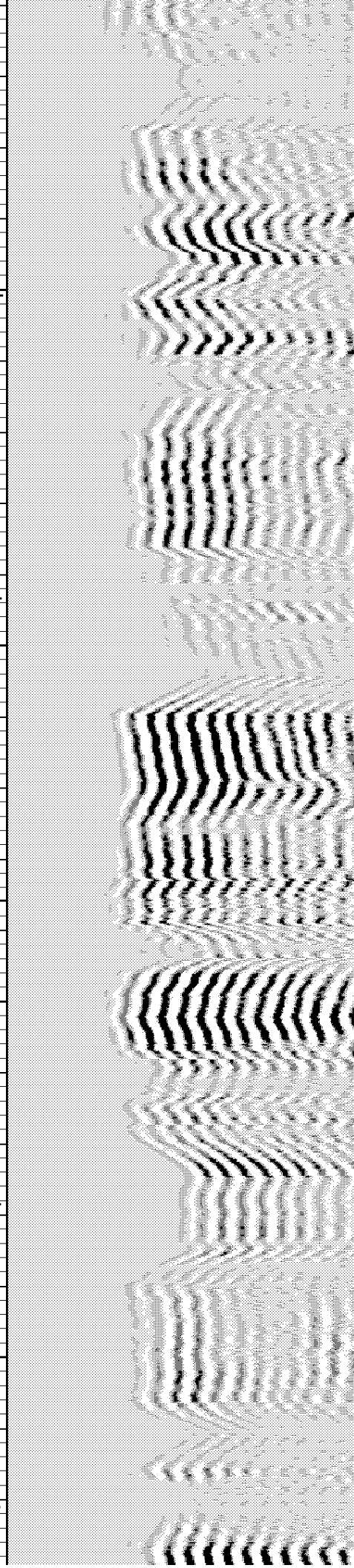
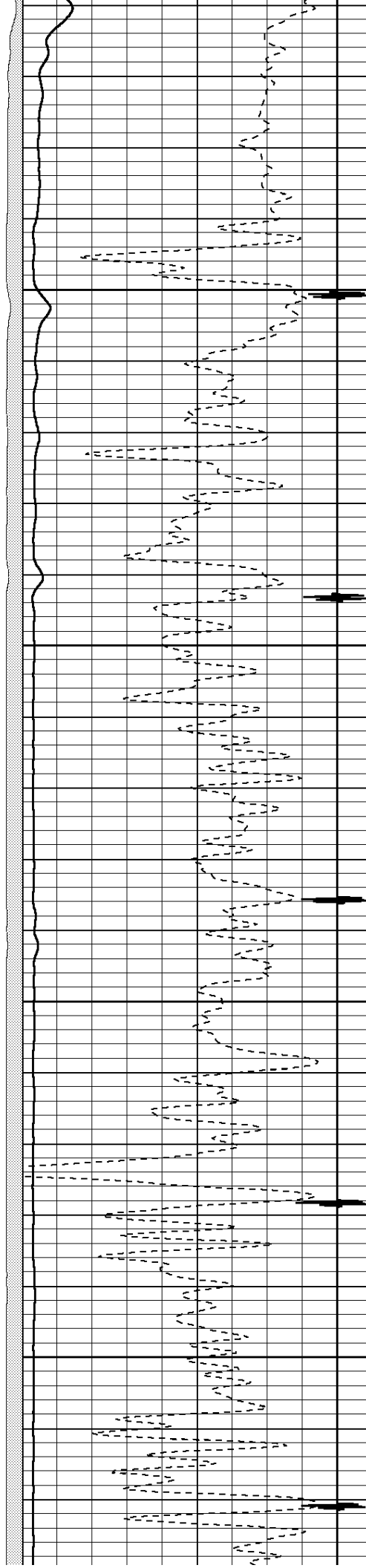


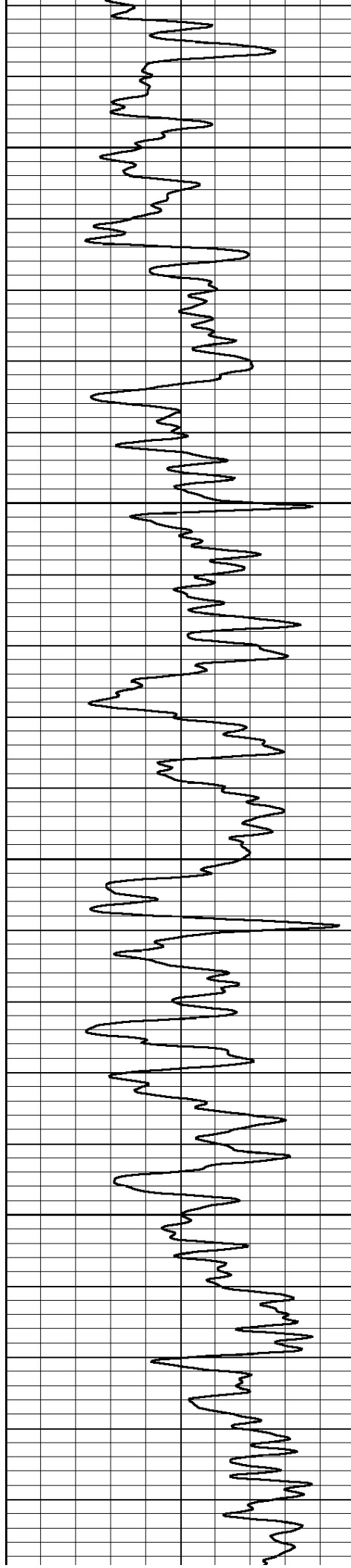
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2150

2200

2250



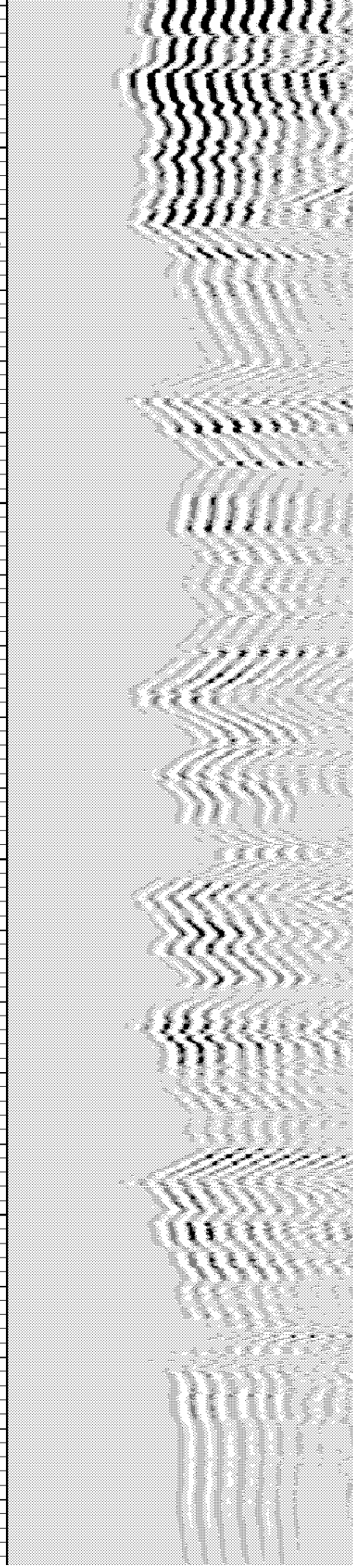
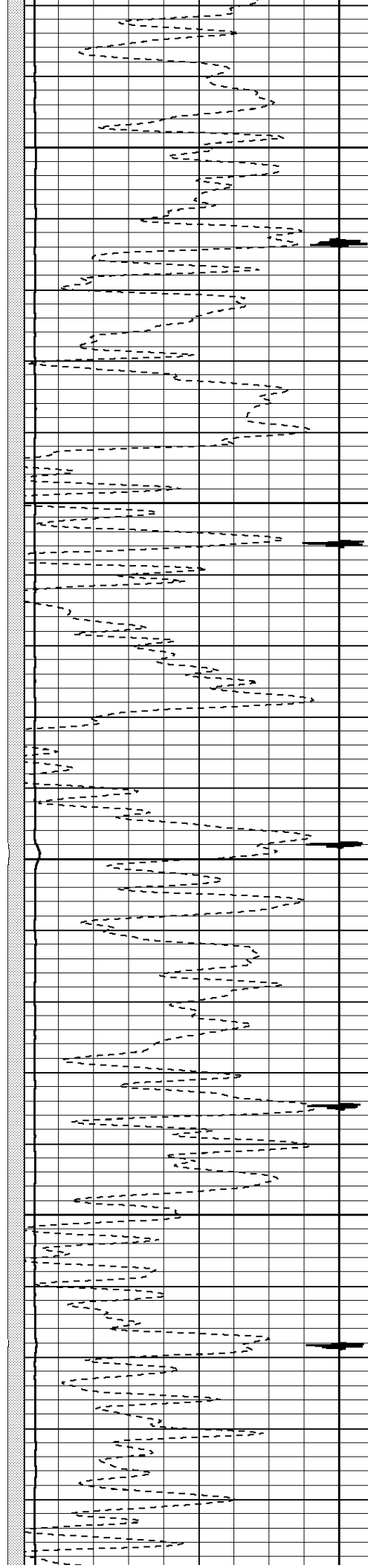


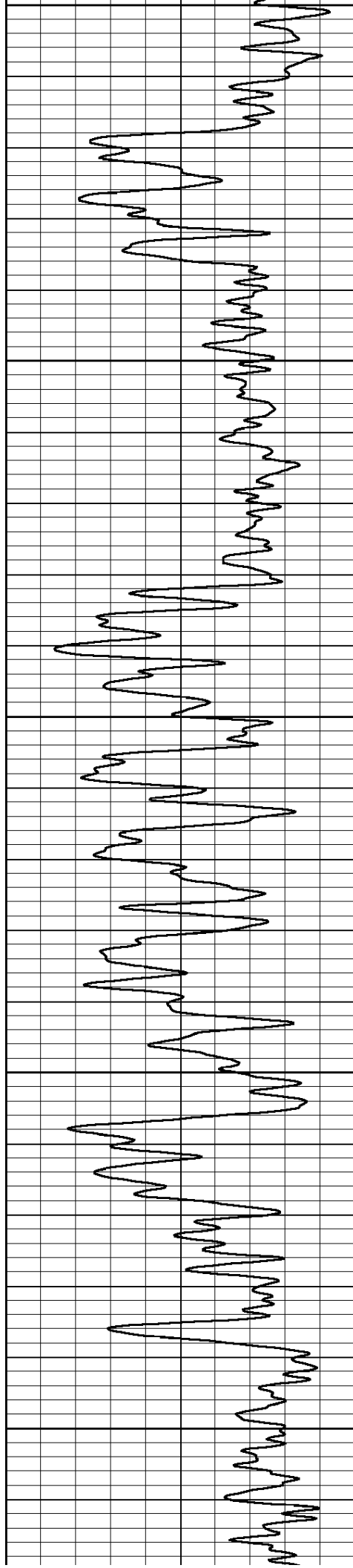
2300

2350

2400

2450





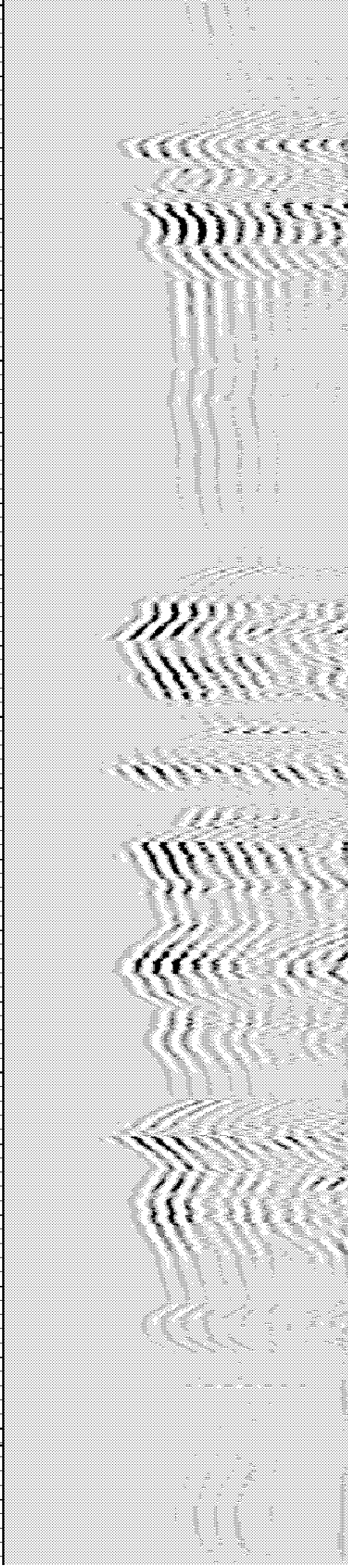
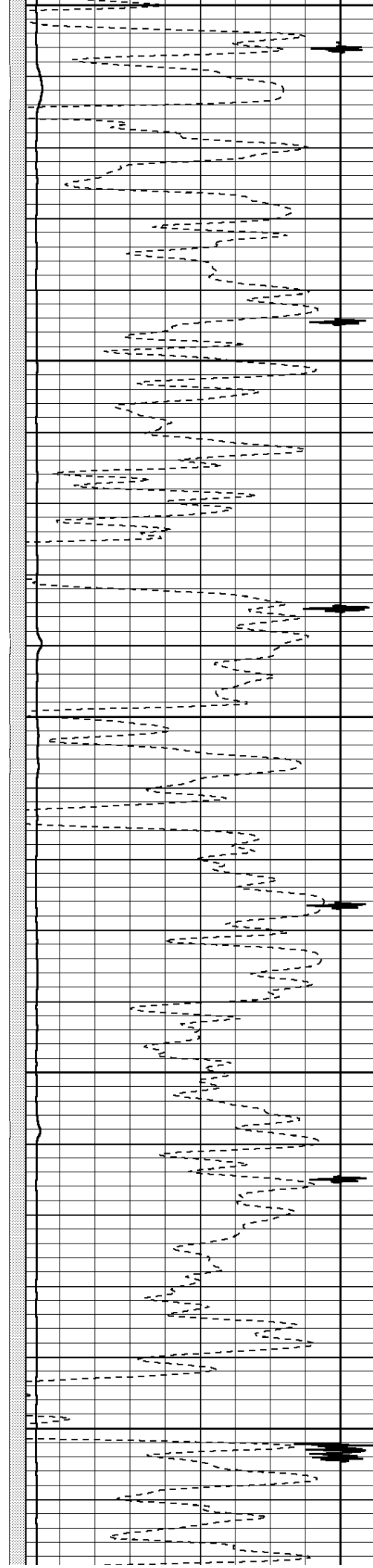
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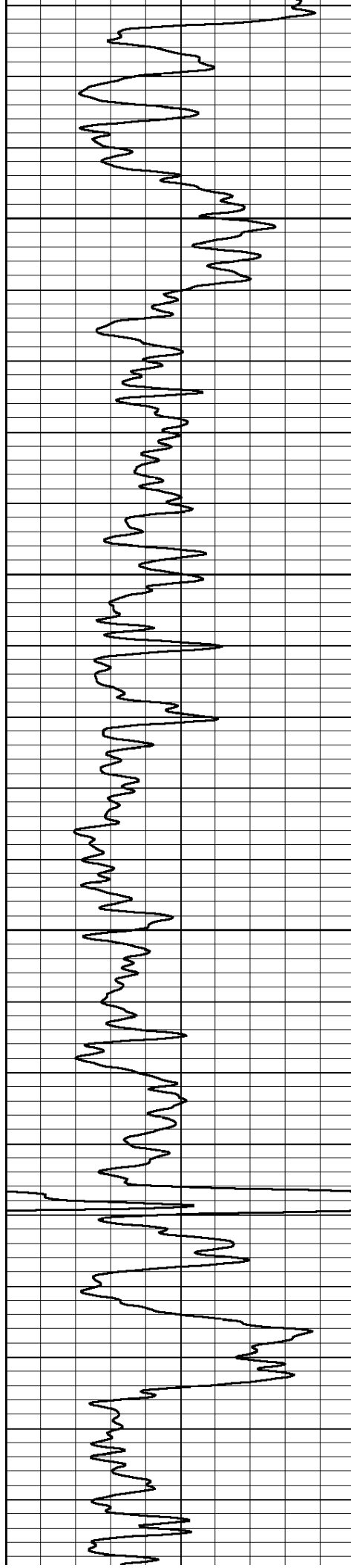
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2600

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2700



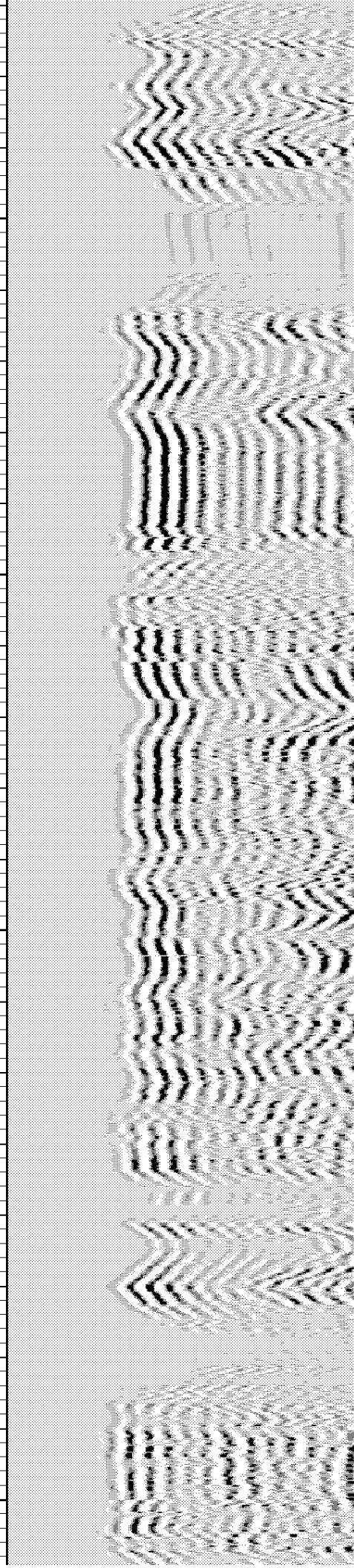
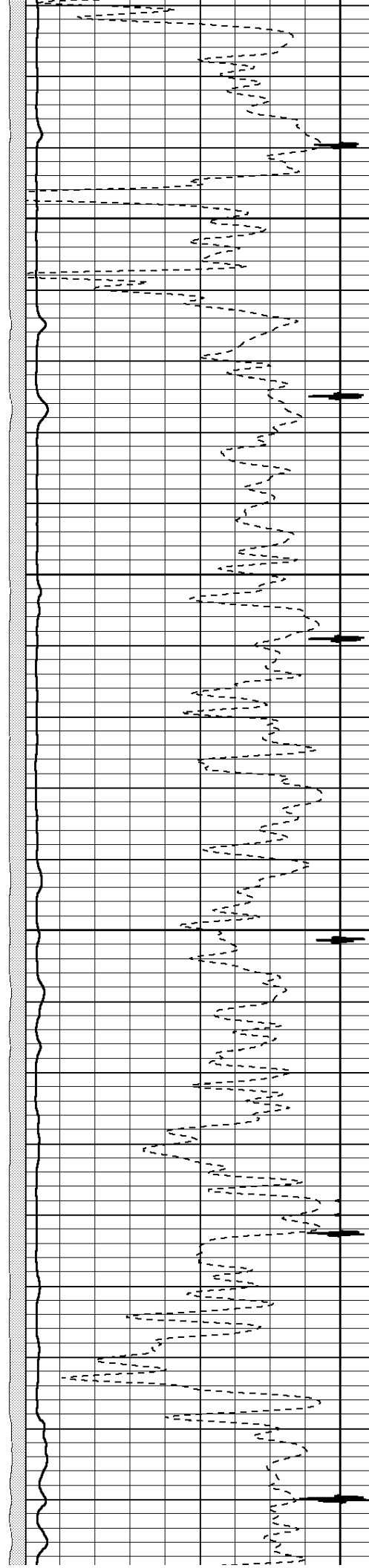


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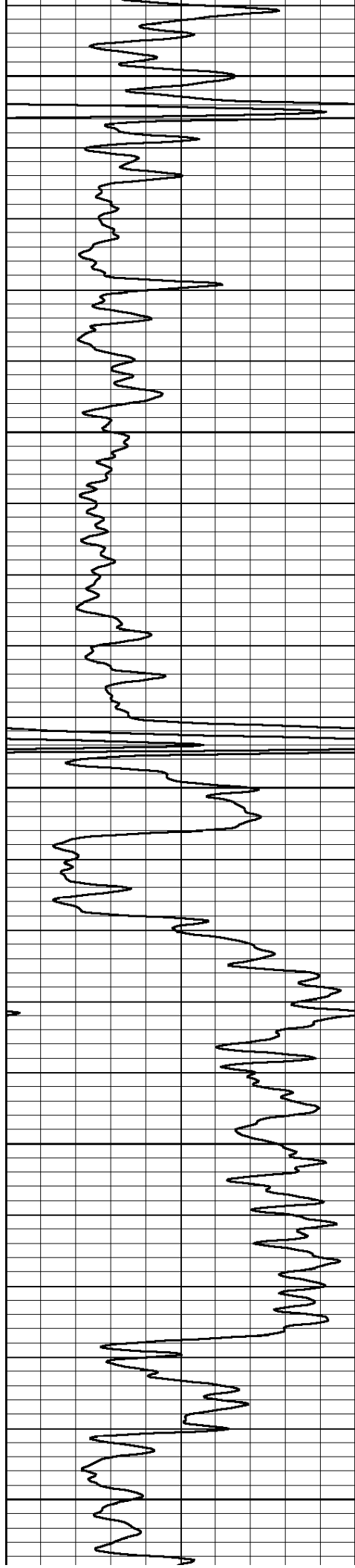
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2850

2900







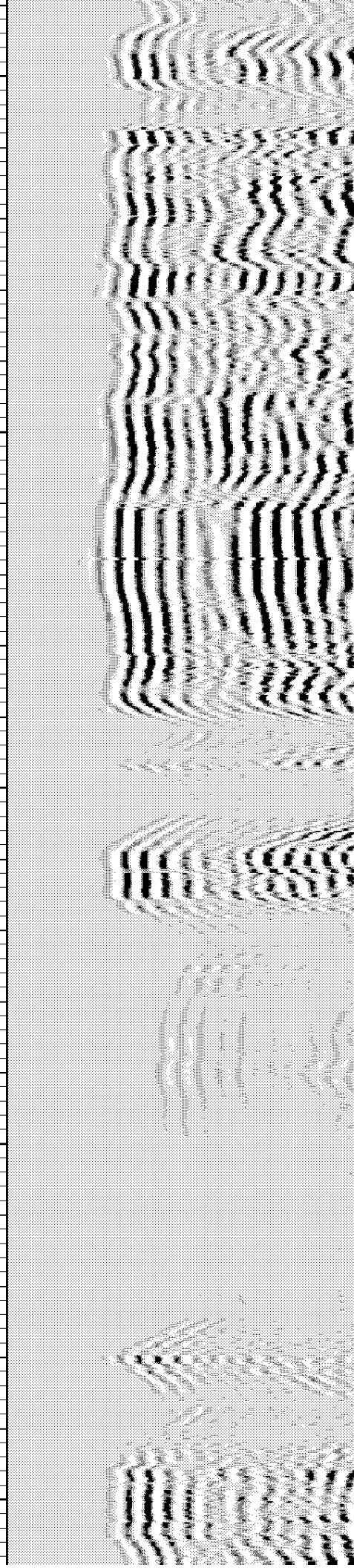
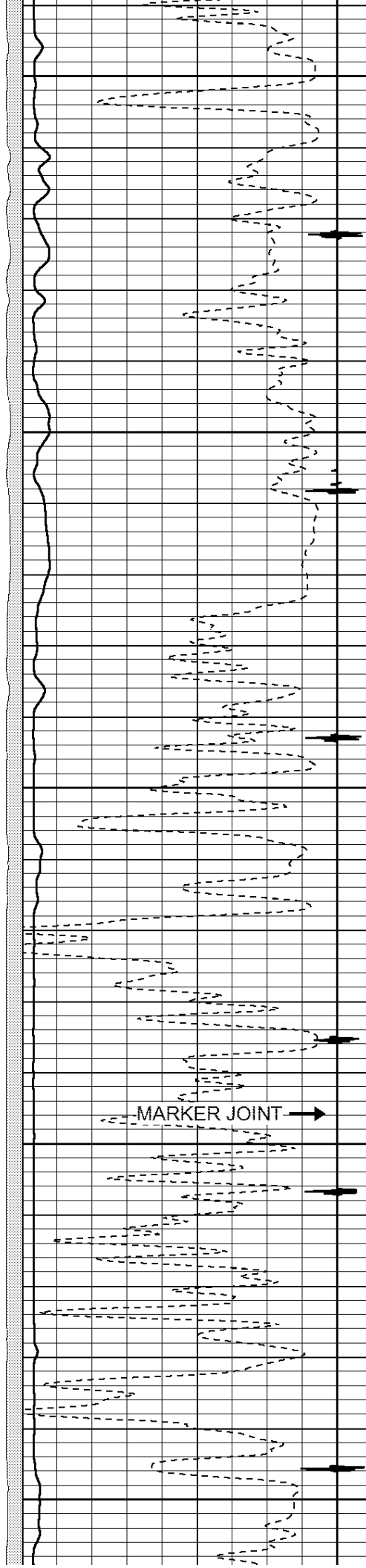
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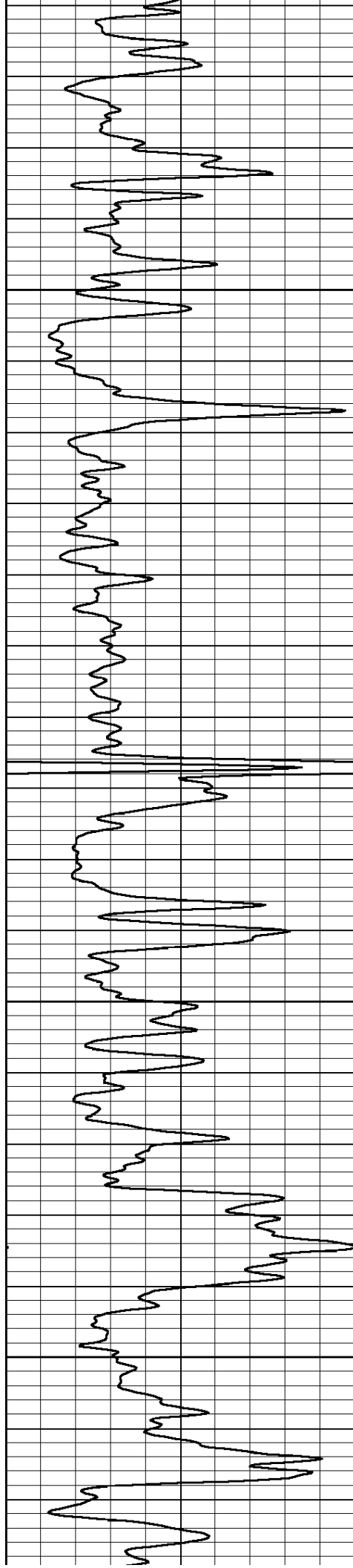
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3050

3100

3150



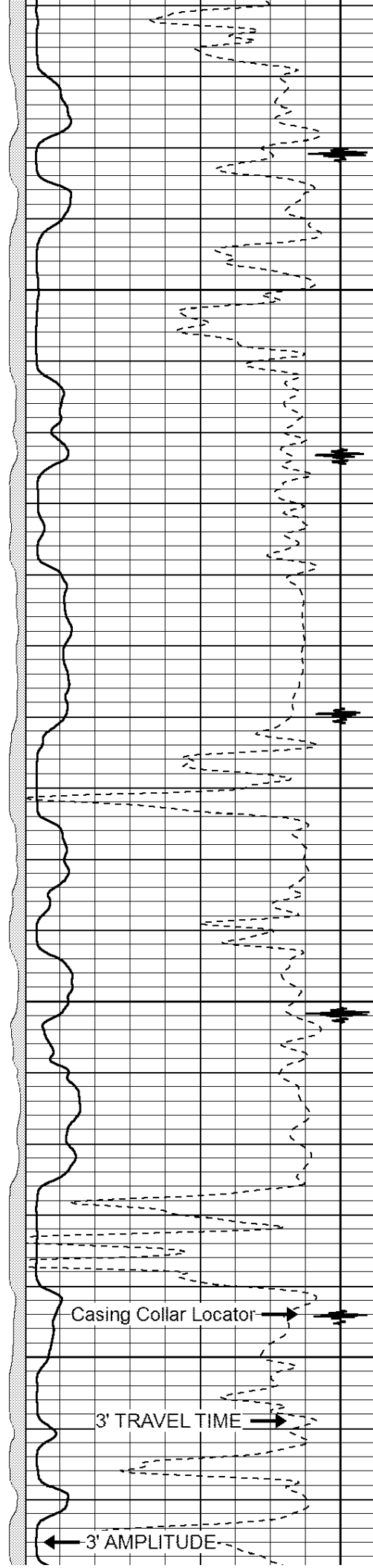


3200

3250

3300

3350



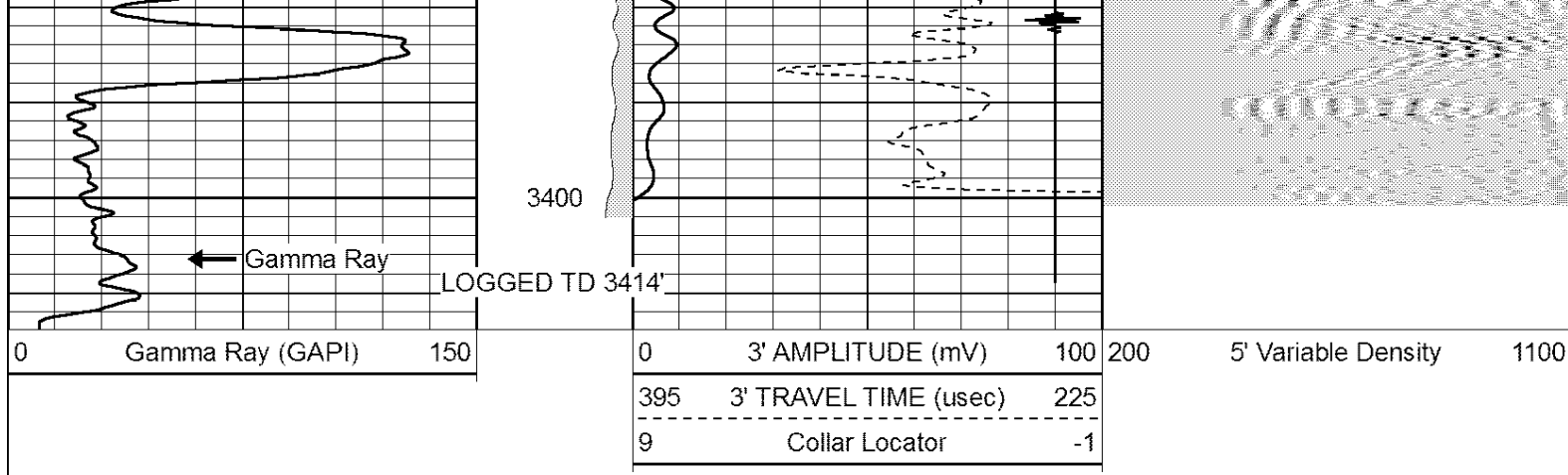
Casing Collar Locator

3' TRAVEL TIME

3' AMPLITUDE







**Perf-Tech**  
Wireline Services

# REPEAT SECTION

Database File: april112208.db  
 Dataset Pathname: pass2  
 Presentation Format: 3x5  
 Dataset Creation: Mon Apr 11 08:34:58 2022 by Log SCH 120126  
 Charted by: Depth in Feet scaled 1:240

