



**MIDWEST SURVEYS**  
LOGGING - PERFORATING - CONSULTING SERVICES  
P.O. Box 68, Osawatomie, KS 66064  
913 / 755 - 2128

GAMMA RAY / NEUTRON / CCL

|                      |                                |               |                |                                     |          |            |           |                |  |       |  |      |  |       |  |
|----------------------|--------------------------------|---------------|----------------|-------------------------------------|----------|------------|-----------|----------------|--|-------|--|------|--|-------|--|
| File No.             | Company RH Capital - Beets LLC |               |                |                                     |          |            |           |                |  |       |  |      |  |       |  |
|                      | Well                           |               | Lawson No. I-1 |                                     |          |            |           |                |  |       |  |      |  |       |  |
|                      | Field                          |               | Vinland        |                                     |          |            |           |                |  |       |  |      |  |       |  |
|                      | County                         |               | Douglas        |                                     | State    |            | Kansas    |                |  |       |  |      |  |       |  |
| API# 15-045-22,314   | Location                       |               |                | 350' FNL & 330' FEL<br>S/2-NE-NE-NE |          |            |           | Other Services |  |       |  |      |  |       |  |
|                      | Sec. 15                        |               | Twp. 14S       |                                     | Rge. 20E |            | Elevation |                |  |       |  |      |  |       |  |
|                      | Permanent Datum                |               | GL             |                                     | GL       |            | KB NA     |                |  |       |  |      |  |       |  |
|                      | Log Measured From              |               | GL             |                                     | GL       |            | D.F. NA   |                |  |       |  |      |  |       |  |
|                      | Drilling Measured From         |               | GL             |                                     | GL       |            | G.L. 860' |                |  |       |  |      |  |       |  |
|                      | Date                           |               |                | 04-12-2024                          |          |            |           |                |  |       |  |      |  |       |  |
|                      | Run Number                     |               |                | One                                 |          |            |           |                |  |       |  |      |  |       |  |
|                      | Depth Drier                    |               |                | 745.0                               |          |            |           |                |  |       |  |      |  |       |  |
|                      | Depth Logger                   |               |                | 735.0                               |          |            |           |                |  |       |  |      |  |       |  |
|                      | Bottom Logged Interval         |               |                | 734.0                               |          |            |           |                |  |       |  |      |  |       |  |
| Top Log Interval     |                                |               | 20.0           |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Fluid Level          |                                |               | Full           |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Type Fluid           |                                |               | Water          |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Density / Viscosity  |                                |               | NA             |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Salinity - PPM Cl    |                                |               | NA             |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Max Recorded Temp    |                                |               | NA             |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Estimated Cement Top |                                |               | 0.0            |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Equipment No.        |                                | Location      |                | 104                                 |          | Osawatimie |           |                |  |       |  |      |  |       |  |
| Recorded By          |                                | Gary Windisch |                |                                     |          |            |           |                |  |       |  |      |  |       |  |
| Witnessed By         |                                | Zach Dvorres  |                |                                     |          |            |           |                |  |       |  |      |  |       |  |
| BORE-HOLE RECORD     |                                |               |                | CASING RECORD                       |          |            |           |                |  |       |  |      |  |       |  |
| RUN                  |                                | BIT           |                | FROM                                |          | TO         |           | SIZE           |  | WGT.  |  | FROM |  | TO    |  |
| No                   |                                | One           |                | 9.875"                              |          | 0.0        |           | 40.0           |  | 7.00" |  | 15.0 |  | 0.0   |  |
| Two                  |                                | 5.875"        |                | 40.0                                |          | 745.0      |           | 2.875"         |  | 6.5   |  | 0.0  |  | 735.0 |  |
|                      |                                |               |                |                                     |          |            |           |                |  |       |  |      |  |       |  |

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All interpretations are opinions based on inferences from electrical or other measurements and we cannot and do not guarantee the accuracy or correctness of any interpretation, and we shall not, except in the case of gross or willful negligence on our part, be liable or responsible for any loss, costs, damages, or expenses incurred or sustained by anyone resulting from any interpretation made by any of our officers, agents or employees. These interpretations are also subject to our general terms and conditions set out in our current Price Schedule.

Comments

Drilling Contractor :  
WoCo Drilling, LLC.

Database File: lawson 1i.db  
Dataset Pathname: pass1  
Presentation Format: gr-n-ccl  
Dataset Creation: Fri Apr 12 08:50:40 2024 by Log SCH 111116  
Charted by: Depth in Feet scaled 1:240

